



**Department of Energy**  
Richland Operations Office  
P.O. Box 550  
Richland, Washington 99352

15-AMRP-0103

**MAR 23 2015**

Mr. D. A. Faulk, Program Manager  
Office of Environmental Cleanup  
Hanford Project Office  
U.S. Environmental Protection Agency  
309 Bradley Boulevard, Suite 115  
Richland, Washington 99352

Ms. J. A. Hedges, Program Manager  
Nuclear Waste Program  
State of Washington  
Department of Ecology  
3100 Port of Benton  
Richland, Washington 99354

Addressees:

INTEGRATED REMEDIAL DESIGN REPORT/REMEDIAL ACTION WORK PLAN FOR  
100-F-IU, DOE/RL-2014-44, DRAFT A

The Comprehensive Environmental Response, Compensation, and Liability Act (CERCLA), Record of Decision (ROD) for the 100-FR-1, 100-FR-2, 100-FR-3, 100-IU-2, and 100-IU-6 Operable Units was signed in September 2014. In accordance with CERCLA and the Hanford Federal Facility Agreement and Consent Order (Tri-Party Agreement), this transmittal submits Draft A of the 100-F/IU Remedial Design Report/Remedial Action Work Plan (RDR/RAWP) for implementation of the ROD for review. The 100-F/IU RDR/RAWP is comprised of the following three documents:

1. Integrated Remedial Design Report/Remedial Action Work Plan for 100-F/IU, DOE/RL-2014-44, Draft A
2. Remedial Design Report/Remedial Action Work Plan Addendum for 100-FR-1, 100-FR-2, 100-IU-2, and 100-IU-6 Soils, DOE/RL-2014-44-ADD1, Draft A
3. Remedial Design Report/Remedial Action Work Plan Addendum for the 100-F/IU Groundwater, DOE/RL-2014-44-ADD2, Draft A

In accordance with the primary document review process described in section 9.2 of the Tri-Party Agreement, please provide comments within 45 days of receipt of this letter. Alternatively, the lead regulatory agency may extend the comment period for a specified period by written notice to the U.S. Department of Energy prior to the end of the initial comment period. The lead regulatory agency for the 100-F/IU RDR/RAWP is the U.S. Environmental Protection Agency.

Addressees  
15-AMRP-0103

-2-

MAR 23 2015

If you have any questions, please contact me, or your staff may contact Mike Cline, of my staff, on (509) 376-6070.

Sincerely,



Ray J. Corey, Assistant Manager  
for the River and Plateau

AMRP:GLS

Attachments

cc w/attachs:

G. Bohnee, NPT

R. Buck, Wanapum

S. Harris, CTUIR

S. Hudson, HAB

R. Jim, YN

N. M. Menard, Ecology

K. Niles, ODOE

D. Rowland, YN

Administrative Record (100 FR-1, 100-FR-2, 100-FR-3, 100-IU-2, 100-IU-6)

Environmental Portal

cc w/o attachs:

P. A. Burke, CHPRC

J. V. Borghese, CHPRC

C. P. Noonan, MSA

R. E. Piippo, MSA

M. J. Turner, MSA