

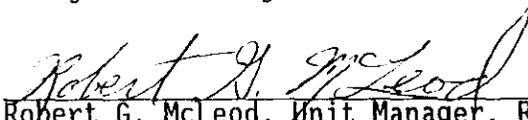
# START

## Meeting Minutes Transmittal - Approved

Unit Managers' Meeting  
2101-M Pond  
740 Stevens Center, Room 2519  
Richland, Washington

Meeting Held May 4, 1993  
From 9:00 to 10:00 a.m.

The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Unit Managers' Meeting.

  
Robert G. McLeod, Unit Manager, RL Date: 6-9-93

Not Present  
Daniel L. Duncan, RCRA Program Manager, EPA Region 10 Date: \_\_\_\_\_

  
Casey O. Ruud, Unit Manager, Washington State Department of Ecology Date: 6-9-93

2101-M Pond, WHC Concurrence

  
Fred A. Ruck III, Contractor Representative, WHC Date: 6/9/93

Purpose: Discuss Permitting Process

Meeting Minutes are attached. The minutes are comprised of the following:

- Attachment 1 - Agenda
- Attachment 2 - Summary of Discussion and Commitments/Agreements
- Attachment 3 - Attendance List
- Attachment 4 - Action Items



**Attachment 1**

**Unit Managers' Meeting  
2101-M Pond  
740 Stevens Center, Room 2519  
Richland, Washington**

**Meeting Held May 4, 1993  
From 9:00 to 10:00 a.m.**

**Agenda**

1. Approval of Past UMM Minutes
2. Status Action Items
3. Status Closure Activities  
- Revision of Closure Plan
4. New Business
5. Set Next Meeting Date

9 1 1 2 1 2 5





Attachment 4

Unit Managers' Meeting  
2101-M Pond  
740 Stevens Center, Room 2519  
Richland, Washington

Meeting Held May 4, 1993  
From 9:00 to 10:00 a.m.

Action Items

Action Item #

Description

No Action Items

0  
1  
2  
3  
4  
5  
6

Distribution:

R. C. Brunke	WHC	H6-23
J. Carolla	GSSC	G1-01
R. M. Carosino	RL	A4-52
W. G. Cox	WHC	H6-23
D. L. Duncan	EPA	HW-106
R. L. Jackson	WHC	H6-06
R. N. Krekel	RL	A5-15
A. G. Lassila	RL	A5-10
S. J. Lijek	GSSC	A4-35
P. J. Mackey	WHC	B3-15
R. G. McLeod	RL	A5-19
P. D. Mix	WHC	H6-29
S. M. Price	WHC	H6-23
F. A. Ruck III	WHC	H6-23
C. O. Ruud	Ecology - Kennewick	
J. L. Waite	WHC	B2-35
J. J. Wallace	Ecology - Kennewick	
M. A. Wasemiller	WHC	H6-03
B. W. Wyrick	WHC	H6-29
GHL/RCRA File	WHC	H6-23

ADMINISTRATIVE RECORD: 2101-M Pond Closure Plan, D-2-1 [Care of EDMC, WHC (H6-08)]

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Please send comments on distribution list to Kym Tarter (H6-23),  
(509) 376-4701.