

# START

86.11.73

002-101

TO: Cliff Clark: DOE-RL

11/05/92

FROM: Dan Duncan/Cathy Massimino: EPA

1. The additional information provided on November 2, 1992 has been reviewed and was discussed on November 5, 1992.

o 3,000 Gallon Tank Integrity Assessment: The page changes submitted are acceptable regarding the tank integrity assessment of the 3,000 gallon tanks as specified in Draft Permit Condition IV.C.3. This item is considered closed.

o Catch Tank Capacity: The additional information provided concerning the capacity of the catch tank is acceptable. This item is considered closed.

o Operating Parameter Review: This review will be required to ensure that all installed equipment meet the required control setpoints prior to initiating any RD&D activity. A Quality Assurance Audit of these setpoint is acceptable and will be incorporated into Draft Permit Condition V.C.2.a. In addition a new Draft Permit condition V.C.2.b will allow changes in the set points during RD&D Activity through Draft Permit Condition II.N Equivalent Materials.

2. The following additional information/clarification is needed for the RD&D Permit based upon our discussions today during the conference call.

o LERF Ventilation System: A description of the LERF Ventilation System should be provided and include a description of the charcoal filter system as well as the monitoring of this system to ensure that changeout occurs prior to exceeding 100 % of the rated capacity of the filter. Draft Permit Condition V.D.3.a will be reviewed on the basis of this description.

o VOC Analyzer Breakthrough: The calculations to support the basis of the 75ppm need to be provided for review. The Draft Permit Condition V.D.2.h will be reviewed on the basis of these calculations.

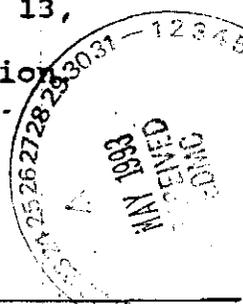
3. The requested information should be submitted by November 13, 1992 for EPA review. Upon completion of our review we will forward Draft Permit Conditions for your review and information. A Draft RD&D Permit should be available on November 30, 1992.

4. Cathy and I will be available on November 23, 1992 for a conference call at 9:00 am to discuss these items.

CC: Bob King/Toby Michelena: Ecology

Steve Skurla: WHC

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OPTIONAL FORM 99 (7-80)

### FAX TRANSMITTAL

# of pages 1

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