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Meeting Minutes Transmittal

Unit Managers' Meeting  
Hanford Patrol Academy Demolition Sites Closure Plan  
2440 Stevens Center, Room 2100  
Richland, Washington

Meeting Held August 15, 1995  
From 8:00 to 9:30 AM

The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Unit Managers Meeting.

Ellen Mattlin Date: 9/14/95  
Ellen M. Mattlin, Unit Manager, RL

NOT PRESENT Date: \_\_\_\_\_  
Daniel L. Duncan, RCRA Program Manager, EPA Region 10

Fenggang Ma Date: 9/27/95  
Fenggang Ma, Unit Manager, Washington State Department of Ecology

Hanford Patrol Academy Demolition Sites Closure Plan, WHC Concurrence

Fred A. Ruck III Date: 9/27/95  
Fred A. Ruck III, Contractor Representative, WHC

Purpose: Discuss Permitting Process

- Meeting Minutes are attached. The minutes are comprised of the following:
- Attachment 1 - Agenda
  - Attachment 2 - Summary of Discussion and Commitments/Agreements
  - Attachment 3 - Attendance List
  - Attachment 4 - Action Items



Distribution

|                       |         |                  |
|-----------------------|---------|------------------|
| R. K. Bhatia          | WHC     | H6-23            |
| R. E. Bolls           | WHC     | T3-04            |
| B. J. Broomfield      | WHC     | H3-16            |
| F. T. Calapristi      | WHC     | B2-35            |
| R. M. Carosino        | RL      | A4-52            |
| D. L. Duncan          | EPA     | HW-106 (Seattle) |
| S. K. Johansen        | MACTEC  | B1-42            |
| D. M. Korematsu-Olund | WHC     | H6-23            |
| F. Ma                 | Ecology | B5-18            |
| P. J. Mackey          | WHC     | B3-15            |
| P. Macbeth            | MACTEC  | R3-82            |
| E. M. Mattlin         | RL      | A5-15            |
| R. D. Pierce          | WHC     | T3-04            |
| S. M. Price           | WHC     | H6-23            |
| M. R. Romsos          | WHC     | T3-04            |
| F. A. Ruck III        | WHC     | H6-23            |
| J. J. Waring          | RL      | S7-55            |
| Field Custodian       | WHC     | H6-08            |
| GHL/RCRA File         | WHC     | H6-23            |

ADMINISTRATIVE RECORD: Hanford Patrol Academy Demolition Sites Closure Plan, T-11-1. [Care of EDMC, WHC (H6-08)]

Washington State Department of Ecology Nuclear and Mixed Waste Hanford Files, P.O. Box 47600, Olympia, Washington 98504-7600

Environmental Protection Agency Region 10, Seattle, Washington 98101, Mail Stop HW-074 (Record Center)

Please send comments on distribution list to Ravi K. Bhatia (H6-23), 372-2720.

**Attachment 1**

**Unit Managers' Meeting  
Hanford Patrol Academy Demolition Sites Closure Plan  
2440 Stevens Center, Room 2100  
Richland, Washington**

**Meeting Held August 15, 1995  
From 8:00 to 9:30 AM**

**Agenda**

1. Approval of Past UMM Minutes (Ecology/RL/EPA/WHC)
2. Status Action Items  
- None
3. Status Closure Activities
4. New Business
5. Set Next Meeting Date

**Attachment 2**

**Unit Managers' Meeting  
Hanford Patrol Academy Demolition Sites Closure Plan  
2440 Stevens Center, Room 2100  
Richland, Washington**

**Meeting Held August 15, 1995  
From 8:00 to 9:30 AM**

**Summary of Discussion and Commitments/Agreements**

**1. Approval of Past UMM Minutes (Ecology/RL/EPA/WHC):**

The June 15, 1995, Unit Managers' Meeting Minutes were signed by the Unit Managers'.

**2. Status Action Items:**

**-None**

**3. Status Closure Activities:**

WHC (D. M. Korematsu-Olund) stated that the professional engineer (PE) certifications for all three demolitions sites have been obtained. Ecology (F. Ma) asked how this was possible without issuance of all the data evaluation reports. WHC (R. K. Bhatia) explained that the PE signed the certifications based on a reviews of the draft data evaluation reports. Ecology (F. Ma) accepted this explanation. WHC (R. K. Bhatia) stated that the data evaluation report for HPADS would be issued in September 1995.

RL (E. M. Mattlin) asked if comments were received by Ecology during the MOD A' public comment period ending in July 1995. Ecology (F. Ma) stated that only two comments were received and that the responses have been completed.

**4. New business:**

**-None**

**5. Set new meeting date:**

The next Unit Managers Meeting was scheduled for 8:00 AM on September 27, 1995.



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**Attachment 4**

**Unit Managers' Meeting  
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Richland, Washington**

**Meeting Held August 15, 1995  
From 8:00 to 9:30 AM**

**Action Items**

Action Item #

Description

- None