

H1009
ThermoRetec Nuclear Services
2030 Wright Avenue
P.O. Box 4040
Richmond, CA 94804

0054022



ThermoRetec

Smart Solutions. Positive Outcomes.

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(510) 235-2633 Phone
(510) 235-0438 Fax
www.thermoretec.com

October 6, 2000

Ms. Joan Kessner
Bechtel Hanford Inc.
3190 George Washington Way
Richland, WA 99352
MSIN: H9-03

RECEIVED
DEC 01 2000
EDMC

Reference: **P.O. #TRC-SBB-207925**
Thermo Retec R0-09-051-7479, SDG H1009

Dear Ms. Kessner:

Enclosed is the data report for one water sample designated under SAF No. B00-046 received at Thermo Retec on September 8, 2000. The sample was analyzed according to the accompanying chain-of-custody documents.

Please call if you have any questions concerning this report.

Sincerely,

Melissa Mannion

Melissa C. Mannion
Program Manager

MCM/sm

Enclosure: Data Package



1.0 GENERAL

Bechtel Hanford Inc. (BHI) Sample Delivery Group H1009 was composed of one water sample designated under SAF No. B00-046 with a Project Designation of: 100-HR-3 ISRM Sampling and Analysis.

The sample was received as stated on the Chain-of-Custody documents. Any discrepancies are noted on the Thermo Retec Sample Receipt Checklist. The results were transmitted to BHI via e-Fax on September 28, 2000.

2.0 ANALYSIS NOTES

2.1 Total Uranium Analyses

No problems were encountered during the course of the analyses.



TMA/RICHMOND
 SAMPLE DELIVERY GROUP H1009

SDG 7479
 Contact Melissa C. Mannion

SAMPLE SUMMARY

Client Hanford
 Contract TRC-SBB-207925
 Case no SDG H1009

| CLIENT SAMPLE ID | LOCATION | MATRIX | LEVEL | LAB | | CHAIN OF CUSTODY | | COLLECTED |
|------------------------|----------|--------|-------|------------|---------|------------------|--|----------------|
| | | | | SAMPLE ID | SAF NO | | | |
| BOYVK6 | 100 Area | WATER | | R009051-01 | B00-046 | B00-046-024 | | 08/28/00 15:00 |
| Method Blank | | WATER | | R009051-03 | B00-046 | | | |
| Lab Control Sample | | WATER | | R009051-02 | B00-046 | | | |
| Duplicate (R009051-01) | 100 Area | WATER | | R009051-04 | B00-046 | | | 08/28/00 15:00 |

Lab id TMANC
 Protocol Hanford
 Version Ver 1.0
 Form DVD-CS
 Version 3.06
 Report date 09/28/00

TMA/RICHMOND

SAMPLE DELIVERY GROUP H1009

SDG 7479
 Contact Melissa C. Mannion

QC SUMMARY

Client Hanford
 Contract TRC-SBB-207925
 Case no SDG H1009

| QC BATCH | CHAIN OF CUSTODY | CLIENT SAMPLE ID | MATRIX | SAMPLE SOLIDS AMOUNT | BASIS AMOUNT | DAYS SINCE RECEIVED | LAB COLL SAMPLE ID | DEPARTMENT SAMPLE ID |
|----------|------------------|------------------------|--------|----------------------|--------------|---------------------|--------------------|----------------------|
| 7479 | B00-046-024 | B0YVK6 | WATER | | | 09/08/00 11 | R009051-01 | 7479-001 |
| | | Method Blank | WATER | | | | R009051-03 | 7479-003 |
| | | Lab Control Sample | WATER | | | | R009051-02 | 7479-002 |
| | | Duplicate (R009051-01) | WATER | | | 09/08/00 11 | R009051-04 | 7479-004 |

QC SUMMARY

Page 1

SUMMARY DATA SECTION

Page 4

Lab id TMANC
 Protocol Hanford
 Version Ver 1.0
 Form DVD-QS
 Version 3.06
 Report date 09/28/00

TMA/RICHMOND

SAMPLE DELIVERY GROUP H1009

SDG 7479
Contact Melissa C. Mannion

PREP BATCH SUMMARY

Client Hanford
Contract TRC-SBB-207925
Case no SDG H1009

| TEST MATRIX | METHOD | PREPARATION ERROR BATCH | 2σ % | CLIENT | MORE | PLANCHETS ANALYZED | | | QUALI- FIERS | |
|------------------------|--------|----------------------------|----------|--------|------|--------------------|-------|-----|-----------------|----------|
| | | | | | | RE | BLANK | LCS | | DUP/ORIG |
| Kinetic Phosphorimetry | | | | | | | | | | |
| U_T | WATER | Uranium, Total in Water | 6955-019 | 9.0 | 1 | | 1 | 1 | 1/1 | |

Duplicates and Matrix Spikes are those with original (Client) sample in this Sample Delivery Group.
Blank and LCS planchets are those in the same preparation batch as some Client, Duplicate or Spike sample.

Lab id TMANC
Protocol Hanford
Version Ver 1.0
Form DVD-PBS
Version 3.06
Report date 09/28/00

TMA/RICHMOND
SAMPLE DELIVERY GROUP H1009

SDG 7479
Contact Melissa C. Mannion

Client Hanford
Contract TRC-SBB-207925
Case no SDG H1009

WORK SUMMARY

| CLIENT SAMPLE ID | LAB SAMPLE ID | | | | | | | | | |
|------------------------------------|---------------|------------------------------------|----------|------|-----|----------|----------|-----|-------------------------|--|
| LOCATION | MATRIX | COLLECTED | SUF- | | | | | | | |
| CUSTODY | SAF No | RECEIVED | PLANCHET | TEST | FIX | ANALYZED | REVIEWED | BY | METHOD | |
| BOYVK6 100 Area B00-046-024 | WATER | R009051-01 08/28/00 09/08/00 | 7479-001 | U_T | | 09/18/00 | 09/28/00 | MCM | Uranium, Total in Water | |
| Method Blank | WATER | R009051-03 09/08/00 | 7479-003 | U_T | | 09/18/00 | 09/28/00 | MCM | Uranium, Total in Water | |
| Lab Control Sample | WATER | R009051-02 09/08/00 | 7479-002 | U_T | | 09/18/00 | 09/28/00 | MCM | Uranium, Total in Water | |
| Duplicate (R009051-01) 100 Area | WATER | R009051-04 08/28/00 09/08/00 | 7479-004 | U_T | | 09/18/00 | 09/28/00 | MCM | Uranium, Total in Water | |

COUNTS OF TESTS BY SAMPLE TYPE

| TEST | SAF No | METHOD | REFERENCE | CLIENT | MORE | RE | BLANK | LCS | DUP | SPIKE | TOTAL |
|--------|---------|-------------------------|-----------|--------|------|----|-------|-----|-----|-------|-------|
| U_T | B00-046 | Uranium, Total in Water | UTOT_KPA | 1 | | | 1 | 1 | 1 | | 4 |
| TOTALS | | | | 1 | | | 1 | 1 | 1 | | 4 |

Lab id TMANC
Protocol Hanford
Version Ver 1.0
Form DVD-CWS
Version 3.06
Report date 09/28/00

TMA/RICHMOND
SAMPLE DELIVERY GROUP H1009

R009051-02

Lab Control Sample

LAB CONTROL SAMPLE

| | |
|-----------------------------------|------------------------------------------------|
| SDG <u>7479</u> | Client/Case no <u>Hanford</u> SDG <u>H1009</u> |
| Contact <u>Melissa C. Mannion</u> | Case no <u>TRC-SBB-207925</u> |
| Lab sample id <u>R009051-02</u> | Client sample id <u>Lab Control Sample</u> |
| Dept sample id <u>7479-002</u> | Material/Matrix <u>WATER</u> |
| | SAF No <u>B00-046</u> |

| ANALYTE | RESULT | 2σ ERR | MDA | RDL | QUALI- | ADDED | 2σ ERR | REC | 3σ | LMTS | PROTOCOL |
|----------------------|--------|---------|-------------|-------|--------|-------|--------|-------|-----|---------|----------|
| | pCi/L | (COUNT) | pCi/L | pCi/L | FIERS | TEST | pCi/L | pCi/L | ‡ | (TOTAL) | LIMITS |
| Total Uranium (ug/L) | 88.0 | 10 | <u>0.12</u> | 0.10 | | U_T | 82.5 | 3.3 | 107 | 76-124 | 80-120 |

100-HR-3 ISRM Sampling and Analysis

QC-LCS 35831

Lab id TMANC

Protocol Hanford

Version Ver 1.0

Form DVD-LCS

Version 3.06

Report date 09/28/00

TMA/RICHMOND
SAMPLE DELIVERY GROUP H1009

R009051-04

BOYVK6

DUPLICATE

| | | |
|-----------------------------------|---------------------------------|-------------------------------------------------------------------------------------|
| SDG <u>7479</u> | | Client/Case no <u>Hanford</u> <u>SDG H1009</u> |
| Contact <u>Melissa C. Mannion</u> | | Case no <u>TRC-SBB-207925</u> |
| DUPLICATE | ORIGINAL | |
| Lab sample id <u>R009051-04</u> | Lab sample id <u>R009051-01</u> | Client sample id <u>BOYVK6</u> |
| Dept sample id <u>7479-004</u> | Dept sample id <u>7479-001</u> | Location/Matrix <u>100 Area</u> <u>WATER</u> |
| | Received <u>09/08/00</u> | Collected <u>08/28/00 15:00</u> |
| | | Custody/SAF No <u>B00-046-024</u> <u>B00-046</u> |

| ANALYTE | DUPLICATE | | MDA pCi/L | RDL pCi/L | QUALI- FIERS | TEST | ORIGINAL | | MDA pCi/L | QUALI- FIERS | RPD % | 3σ TOT | PROT LIMIT |
|----------------------|-----------|-------------------|--------------|--------------|-----------------|------|----------|-------------------|--------------|-----------------|----------|-----------|---------------|
| | pCi/L | 2σ ERR (COUNT) | | | | | pCi/L | 2σ ERR (COUNT) | | | | | |
| Total Uranium (ug/L) | 0.018 | 0.006 | 0.012 | 0.10 | J | U_T | 0.018 | 0.006 | 0.012 | J | 0 | 73 | |

100-HR-3 ISRM Sampling and Analysis

QC-DUP#1 35833

Lab id TMANC
Protocol Hanford
Version Ver 1.0
Form DVD-DUP
Version 3.06
Report date 09/28/00

T M A / R I C H M O N D
SAMPLE DELIVERY GROUP H1009

R009051-01

BOYVK6

D A T A S H E E T

| | | |
|-----------------------------------|-----------------------------------|------------------|
| SDG <u>7479</u> | Client/Case no <u>Hanford</u> | SDG <u>H1009</u> |
| Contact <u>Melissa C. Mannion</u> | Contract <u>TRC-SBB-207925</u> | |
| Lab sample id <u>R009051-01</u> | Client sample id <u>BOYVK6</u> | |
| Dept sample id <u>7479-001</u> | Location/Matrix <u>100 Area</u> | <u>WATER</u> |
| Received <u>09/08/00</u> | Collected <u>08/28/00 15:00</u> | |
| | Custody/SAF No <u>B00-046-024</u> | <u>B00-046</u> |

| ANALYTE | CAS NO | RESULT pCi/L | 2σ ERR (COUNT) | MDA pCi/L | RDL pCi/L | QUALI- FIERS | TEST |
|----------------------|-----------|-----------------|-------------------|--------------|--------------|-----------------|------|
| Total Uranium (ug/L) | 7440-61-1 | 0.018 | 0.006 | 0.012 | 0.10 | J | U_T |

100-HR-3 ISRM Sampling and Analysis

| |
|-----------------------------|
| Lab id <u>TMANC</u> |
| Protocol <u>Hanford</u> |
| Version <u>Ver 1.0</u> |
| Form <u>DVD-DS</u> |
| Version <u>3.06</u> |
| Report date <u>09/28/00</u> |

TMA/RICHMOND
SAMPLE DELIVERY GROUP H1009

Test U T Matrix WATER
SDG 7479
Contact Melissa C. Mannion

Client Hanford
Contract TRC-SBB-207925
Contract SDG H1009

METHOD SUMMARY
URANIUM, TOTAL IN WATER
KINETIC PHOSPHORIMETRY

RESULTS

| CLIENT SAMPLE ID | LAB SAMPLE ID | RAW TEST | SUP- FIX | PLANCHET | Total Uranium |
|---------------------------------------|---------------|-------------|----------|----------|---------------|
| Preparation batch 6955-019 | | | | | |
| BOYVK6 | R009051-01 | | | 7479-001 | 0.018 J |
| BLK (QC ID=35832) | R009051-03 | | | 7479-003 | U |
| LCS (QC ID=35831) | R009051-02 | | | 7479-002 | ok |
| Duplicate (R009051-01) | R009051-04 | | | 7479-004 | ok J |
| Nominal values and limits from method | | RDLs (ug/L) | | 0.10 | |
| 100-HR-3 ISRM Sampling and Analysis | | | | | |

METHOD PERFORMANCE

| CLIENT SAMPLE ID | LAB SAMPLE ID | RAW TEST | SUP- FIX | MDA ug/L | ALIQ L | PREP FAC | DILU- TION | YIELD % | EFF % | COUNT min | FWHM keV | DRIFT KeV | DAYS HELD | ANAL- PREPARED | YZED | DETECTOR |
|---------------------------------------|---------------|---------------------|----------|-------------------------------------|--------|----------|------------|---------|-------|-----------|----------|-----------|-----------|----------------|-------|----------|
| Preparation batch 6955-019 | | 2σ prep error 9.0 % | | Reference Lab Notebook 6955 pg. 019 | | | | | | | | | | | | |
| BOYVK6 | R009051-01 | | | 0.012 | 0.0200 | | | | | | | | 21 | 09/18/00 | 09/18 | KPA-001 |
| BLK (QC ID=35832) | R009051-03 | | | 0.012 | 0.0200 | | | | | | | | | 09/18/00 | 09/18 | KPA-001 |
| LCS (QC ID=35831) | R009051-02 | | | <u>0.12</u> | 0.0200 | | | | | | | | | 09/18/00 | 09/18 | KPA-001 |
| Duplicate (R009051-01) | R009051-04 | | | 0.012 | 0.0200 | | | | | | | | 21 | 09/18/00 | 09/18 | KPA-001 |
| | | (QC ID=35833) | | | | | | | | | | | | | | |
| Nominal values and limits from method | | | | 0.10 | 0.0200 | | | | | | | | | | | 180 |

| PROCEDURES | REFERENCE | UTOT_KPA |
|------------|-----------|-----------------------------------------------------------------------|
| CP-040 | | Environmental Water Dissolution, rev 3 |
| CP-044 | | Sample Preparation for Total Uranium by Kinetic Phosphorimetry, rev 2 |
| CP-928 | | Total Uranium by Kinetic Phosphorimetry, rev 2 |

| | | |
|-----------------|-------|----------------------------|
| AVERAGES ± 2 SD | MDA | <u>0.039</u> ± <u>0.11</u> |
| FOR 4 SAMPLES | YIELD | _____ ± _____ |

| Becnel Hanford Inc. | | CHAIN OF CUSTODY/SAMPLE ANALYSIS REQUEST | | | | B00-046-024 | | 1 of 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------------------------------------------|---------------------|----------------------------------------------|----------------------------|---------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------|--|--|--|--|--|--|--------|-------|---------|------|---|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| Collector Hughes/Deroos/Pfister/Pinkal/Ehrgott | | Company Contact Steve Trent | | Telephone No. 372-9379 | | Project Coordinator TRENT, SJ | | Price Code 7L Data Turnaround 21 Days | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Project Designation 100-HR-3 ISRM Sampling and Analysis | | Sampling Location 100 Area | | H1009 (7479) | | SAF No. B00-046 | | Air Quality <input type="checkbox"/> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Ice Chest No. Sml-189 (LOFI) | | Field Logbook No. EL-1515 | | COA T10HR3C140 | | Method of Shipment Federal Express | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Shipped To TMA/RECRA | | Offsite Property No. A000316 | | Bill of Lading/Air Bill No. 47357953-8831 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| POSSIBLE SAMPLE HAZARDS/REMARKS | | | Preservation | | HNO3 to pH 2 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Type of Container | | G/P | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | No. of Container(s) | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | Volume | | 100ml RT 9/7/00 500ml | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Special Handling and/or Storage | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SAMPLE ANALYSIS | | | | | Total Uranium (Uranium) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Sample No.</th> <th>Matrix *</th> <th>Sample Date</th> <th>Sample Time</th> <th></th> <th></th> <th></th> <th></th> <th></th> <th></th> </tr> </thead> <tbody> <tr> <td>80YVK6</td> <td>WATER</td> <td>8/28/00</td> <td>1500</td> <td>X</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> | | | | | | | | | | Sample No. | Matrix * | Sample Date | Sample Time | | | | | | | 80YVK6 | WATER | 8/28/00 | 1500 | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sample No. | Matrix * | Sample Date | Sample Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 80YVK6 | WATER | 8/28/00 | 1500 | X | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| CHAIN OF POSSESSION | | | | Sign/Print Names | | | | SPECIAL INSTRUCTIONS | | Matrix * | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Relinquished By | | Date/Time | | Received By | | Date/Time | | <p>** No radiological sampling is required prior to shipping samples off-site.</p> <p>Samples stored in Ref.# 1A at the 3728 Shipping Facility on 9/16/00</p> <p>Collector not available to relinquish samples on 9/17/00 for shipment.</p> <p style="text-align: right;">RT 9-7-00</p> | | <ul style="list-style-type: none"> S=Soil SE=Softrock SO=Solid S=Sludge W=Water O=Oil A=Air DS=Drym Solids DL=Drym Liquids T=Tissue WI=Wipe L=Liquid V=Vegetation X=Other | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| G. G. ... | | 9/6/00/1225 | | D. ... | | 9-6-00/1225 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| D. ... | | 9-6-00/1440 | | M. ... | | 9-6-00/1440 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R. ... | | 9-7-00 | | R. ... | | 9-7-00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| R. ... | | 9-7-00 | | F. ... | | 09/07/00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| E. ... | | 09/08/00 | | E. ... | | 09/08/00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LABORATORY SECTION | | Received By | | Title | | Date/Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL SAMPLE DISPOSITION | | Disposal Method | | Disposed By | | Date/Time | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

SAMPLE RECEIPT CHECKLIST

SAMPLE RECEIPT

Client: BECHTEL HANFORD Date/Time received 09/08/00 9:40 AM

CoC No. BOD-046-024

Container I.D. No. _____ Requested TAT (Days) 21 P.O. Received Yes [] No []

INSPECTION

- 1. Custody seals on shipping container intact? Yes [] No [] N/A []
- 2. Custody seals on shipping container dated & signed? Yes [] No [] N/A []
- 3. Custody seals on sample containers intact? Yes [] No [] N/A []
- 4. Custody seals on sample containers dated & signed? Yes [] No [] N/A []
- 5. Cooler Temperature: _____ Packing material is: Wet [] Dry []
- 6. Number of samples in shipping container: 1
- 7. Number of containers per sample: 1 (Each) (Or see CoC _____)
- 8. Paperwork agrees with samples? Yes [] No []
- 9. Samples have: Tape [] Hazard labels [] Rad labels [] Appropriate sample labels []
- 10. Samples are: In good condition [] Leaking [] Broken Container [] Missing []
- 11. Describe any anomalies: _____

- 13. Was P.M. notified of any anomalies? Yes [] No [] Date _____
- 14. Received by E. Segner Date: 09/08/00 Time: 9:45 AM

LOGIN

TNU W.O. No. _____ Group No. _____ Client W.O. No. _____

PROGRAM MANAGER

Sample holding times exceeded? Yes [] No []

Client Notified: Name _____ Date/time _____