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40 CLASSIFIED LEGALS

deceased must, before the time the claim would be barred by any operative applicable statute of limitations, present the claim in the manner as provided by RCW 11.40.070 by sending or mailing to the personal representative of the decedent...

8:00 AM COMMISSIONERS BOARD ROOM COURTHOUSE, PROSSER, WA 92930 12/28

NOTICE is hereby given that the regular scheduled January 5, 2005 Board meeting for the Mountain Irrigation District has been rescheduled for January 12, 2005 at 5:30 p.m. at the District Office located at 8035 West Granddigs Blvd. Suite A, Kennewick, WA. 92513 12/26, 1/2

NOTICE: The Benton Clean Air Authority will be conducting a public hearing on the proposed changes to Regulation 1 on January 25, 2005 at 8:00 a.m. The hearing will be held at 114 Columbia Point Drive, Richland. The proposed changes can be reviewed at the BCAA's offices at the same location. For more information, please contact Terry Flores at 943-3396. #212 12/28

NOTICE: Washington Military Institute will be accepting applications for Family Assistant Specialist for Family Assistance Centers located at Tri-Cities/Walla Walla, Moses Lake/Wenatchee/Ephrata, Seattle, Kent, Bremerton, Kitsap Peninsula, Firmin, and other locations. The support services provided by the Centers within the State to National Guard members deployed overseas. The Family Assistant Specialist will ensure that families are aware of the assistance and entitlements both in their current status and upon mobilization. Must be familiar with the assistance and entitlements both in their current status and upon mobilization. Must be familiar with the assistance and entitlements both in their current status and upon mobilization. Must be familiar with the assistance and entitlements both in their current status and upon mobilization.

ability, maintain all required insurance and comply with all local, state and federal laws, ordinances, rules and regulations. (3) Copies of the Proposal must be forwarded to the Port of Kennewick, 101 Pioneer Island Drive, Kennewick, WA 99336. Attention: Dan Cryer, no later than 5:00 p.m. on Monday, January 31, 2005. Submittals received after the deadline will not be considered. After review of the responses, the Port will invite qualified respondents to follow-up interviews and additional qualification evaluation. Each respondent will be subject to a background check. The Port reserves the right to modify the scope of work at its sole discretion. The Port will select the response and/or respondent that it determines to be in the best interest of the Port, to reject any and all responses and to waive irregularities. It is the Port's intent to select a Fixed Base Operator for the second week of February 2005 with services to commence on or about March 1, 2005. #2938 12/18 22 23 29

Vesicle Buildings: Installation of the final vent exhaust systems at the Prattrentford and High Level Waste Buildings; and installation of the dehumidification system at the High Level Waste Building. The draft permit modification also includes adding intercom and fire alarm, clarifying occupied, and correcting minor errors. All comments received during the public comment period will be considered and responded to before Ecology issues the final permit. Modification of the permit will be considered and responded to before Ecology issues the final permit. Modification of the permit will be considered and responded to before Ecology issues the final permit.

Advisory Circulars, FAA Standards, and the FAA process. b. Ability to manage and complete projects that may be a considerable distance from your offices. Include a description of where your key personnel for this project will be based, as well as the amount of travel anticipated, and other items you consider important to demonstrate this ability.

SELECTION The selection process shall be in accordance with Chapter 197A, Advisory Circulars (A.C.) 150/100-14C, Architectural, Engineering, and Planning Services for Airport Grant Projects. Additionally, contracts will be subject to the provisions of Executive Order 13166 (affirmative action to ensure Equal Employment Opportunity) and the provisions of a part in a Title I of Title 48 CFR Part 26 (Disadvantaged Business Enterprise Participation) and 48 CFR Part 26.101 (Small Business Set-aside). The selection of the firm to do the work will be done by an airport subcommittee. The subcommittee will review the qualifications and may hold a pre-bid conference. A contract based upon mutually understood, detailed (as opposed to general) scope of work. It will be awarded to the subcommittee, at least two (but not more than 3) times may be invited for inter-views. The first selection of the firm with which to negotiate a contract will be based upon a qualifications criteria listed above as well as:

Commissioner, KAY BACCA-STAPLES, CLERK, Lia Hayes, DEPUTY CLERK, #2215 12/23, 1/2, 9

SUPERIOR COURT OF WASHINGTON FOR COUNTY OF BENTON JUVENILE DIVISION

NO. 04-7-00413-1 NOTICE/SUMMONS BY PUBLICATION CLERK'S ACTION REQUIRED (TRI-CITY HERALD) IN RE: The Welfare Of: MAGLIN MARIE MORGAN, DOB: 7/4/96 On January 27, 2005 at 9:00 AM at the Benton/Franklin Juvenile Justice Center, 5605 West 12th Avenue, Kennewick, Washington 99336. The purpose of the hearing is to hear and consider evidence on the petition that a dependent child is in need of the services of the court. You are hereby summoned to appear at the above time and place to answer the petition or the petition will be granted.

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To r... appear... be ad... form... quali... appli... must r... Proc... LEGAL... Benti... Justice... 5004... Kenne... Phone

THESE PROCEEDINGS WILL BE HELD AT THE SUPERIOR COURT OF BENTON COUNTY, WASHINGTON, AT 9:00 AM ON JANUARY 15, 2005 AT THE BENTON/FRANKLIN JUVENILE JUSTICE CENTER, 5605 WEST 12TH AVENUE, KENNEWICK, WASHINGTON 99336. YOU ARE HEREBY NOTIFIED THAT A DEPENDENT CHILD IS IN NEED OF THE SERVICES OF THE COURT. YOU ARE HEREBY SUMMONED TO APPEAR AT THE ABOVE TIME AND PLACE TO ANSWER THE PETITION OR THE PETITION WILL BE GRANTED.

DATE OF FIRST PUBLICATION: December 28, 2004. 1/Chad B. Broussard, Paralegal/Representative, Address for Mailing or Service: Jan R. Armstrong, Armstrong, Klym, Wells, Atwood & Larson, P.S., 660 Swin Boulevard, Suite A, Richland, WA 99352. #2126 12/28/04, 1/2, 3/5

LEGAL ADVERTISEMENT

OFFICE/BLIGHT INDUSTRIAL WAREHOUSE SPACE WANTED U.S. Department of Agriculture, Forest Service is seeking to lease approximately 15,000 square feet for the Umatilla National Forest #2's Office, 3600 square feet light industrial space and lab space, and 7500 to 10,000 square foot for adjacent warehouse in Henderson, Umatilla County, Oregon, and within the following delineated area:

Offered properties must be located within the Pendleton Urban Growth Boundary, along or adjacent to a major highway: OR Highway 30, OR Highway 11, and OR Highway 285, or arterial street, Airport Road. Additionally, the properties must be within a (1) to two (2) mile radius of I-84 exit, #207, 205, 210, and 215; except properties along Airport Road may be considered. Highway or major arterial frontage with very good visibility, and convenient access for RV's is preferred. This includes better than adequate sight distance, left turn and acceleration lanes, etc. Sites must have city water and sewer service available. Sites must be appropriately zoned for the proposed use. Sites within the 25 + 100-year base flood elevations (Zone A) are not acceptable.

Total site acreage and building space is as shown (minimum): 155 parking spaces (10 visitors, 100 employees, and 45 fleet parking spaces with a bonded area for government vehicles). Lease will be a 10 year term with the 3 year renewal options at the local competitive market rate for comparable space. Occupancy desired by June 1, 2005.

This notice is intended to stimulate interest and develop a short list of potential bidders and to identify potential leased areas similar to current leased areas that meet Federal Regulations for energy conservation, security, environmental protection, and ADA requirements. Those potential bidders that meet our basic lease requirements as outlined above will receive an official solicitation for offers in the near future.

Those interested should submit with post mark no later than January 25th a proposal letter 3 - 10 pages, 12 x 11 pages, Times New Roman 12 font, with digital color photos, that describe the proposed or available office/warehouse space (i.e., gross square feet, one or two of each story, new construction or existing/age), location, general site layout/acreage, parking, access, visibility, site improvement, zoning, adjacent & other land use, and location/type of other office/warehouse spaces you have had a principle interest in last 20 years. If you need a tour of the current office space please mention same in your proposal letter. Proposal delivery proposed by certified mail, return receipt mail to: USDA/Forest Service Pacific Northwest Region AQML/Lease, P.O. Box 3623, Portland, OR 97208-3623. Attn: Bidder Response to ad for Umatilla Pendleton SO Office/Warehouse Lease

To expedite any necessary communication from the Forest Service, potential bidders should provide contact name, phone number, email address, FAX, and mailing address. We will contact you as necessary with any questions we have re your proposal. #2222 12/26, 1/2, 9, 16

MEETING CANCELLATION NOTICE

THE BOARD OF BENTON COUNTY COMMISSIONERS HAS CANCELLED THE

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MEETING CANCELLATION NOTICE

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Public Comment Period to begin on TPA Change

The U.S. Department of Energy (USDOE), U.S. Environmental Protection Agency (EPA), and the Washington State Department of Ecology (Ecology), the agencies responsible for Hanford cleanup, want your input on a proposed change to the Tri-Party Agreement (TPA). The proposed change would move the start of negotiations for the tank waste retrieval (M-02-06 and M-02-11) activities and associated schedules (M-45-00C) from: M-45-00C January 30, 2005 (current date) to June 30, 2007 (new date); M-45-00C June 30, 2005 (current date) to September 30, 2006 (new date). The parties recognize the need to delay TPA negotiations regarding the use of supplemental treatment to complete the tank waste cleanup mission (M-02-06). More time is needed to allow the bulk vitrification demonstration project and associated treatment alternatives. Because this information will also feed into sequencing and installation, an extension is also requested for milestones requiring the negotiation of future schedule and cost activities (M-45-00C). This additional information will also be obtained from the following activities: • The current retrieval of single-shell tanks in C Farm, through which four retrieval technologies will be utilized and demonstrated. • The Tank Closure Environmental Impact Statement analysis data analyses. • Supplemental Technology research and demonstration activities, that will provide cost savings anticipated treatment rates to be supported by rates of retrieval.

The public is encouraged to review and comment on the proposed change to these activities. The public comment period will run from December 27, 2004 - February 10, 2005. The draft change package may be viewed at the following website: http://www.hanford.gov/tpa/changes.htm and in Richland at the U.S. Department of Energy, Public Response Room, Washington State University, Tri-Cities, Consolidated Information Center, Room 101-L, 2770 University Drive. To submit comments please contact: Laura Conner, Washington State Department of Ecology, 3100 Port of Benton Blvd., Richland, WA 99354. Fax: (509) 937-7900. Email: laura@ecol.wa.gov

The Tri-Party Agencies will consider all public comments before the proposed change is made. The Agencies will send a comment and response summary to all individuals who provide comments, or request a copy of the summary, and will place it in the Hanford Information Report website and on the TPA Web site. No public meeting is scheduled at this time. To request a public meeting on these proposed changes, please contact Tim Hill at (509) 937-7900. Email: tim@ecol.wa.gov. #2932 12/26

Public Comment Period for Hanford Waste Treatment Plant Permit Modification

The Washington State Department will accept comments on a draft modification to the Hanford Site Waste Treatment Plant permit from December 27, 2004 to February 10, 2005. The permit is being built to vitrify (immobilize in place) millions of gallons of highly radioactive waste currently stored in aging underground tanks. This draft modification incorporates conversion details of the treatment waste treatment facility into the Hanford Facility's Dangerous Waste permit.

Comments should be submitted to: Public Comment Period for Hanford Waste Treatment Plant Permit Modification, Washington State Department of Ecology, 3100 Port of Benton Blvd., Richland, WA 99354. Fax: (509) 937-7900. Email: laura@ecol.wa.gov

Public hearing is not planned at this time. To schedule a public hearing, contact Tim Hill (509) 372-7600, thill@ecol.wa.gov.

The permit is the U.S. Department of Energy (USDOE), U.S. Environmental Protection Agency (EPA), and the Washington State Department of Ecology (Ecology), the agencies responsible for Hanford cleanup, want your input on a proposed change to the Tri-Party Agreement (TPA). The proposed change would move the start of negotiations for the tank waste retrieval (M-02-06 and M-02-11) activities and associated schedules (M-45-00C) from: M-45-00C January 30, 2005 (current date) to June 30, 2007 (new date); M-45-00C June 30, 2005 (current date) to September 30, 2006 (new date). The parties recognize the need to delay TPA negotiations regarding the use of supplemental treatment to complete the tank waste cleanup mission (M-02-06). More time is needed to allow the bulk vitrification demonstration project and associated treatment alternatives. Because this information will also feed into sequencing and installation, an extension is also requested for milestones requiring the negotiation of future schedule and cost activities (M-45-00C). This additional information will also be obtained from the following activities: • The current retrieval of single-shell tanks in C Farm, through which four retrieval technologies will be utilized and demonstrated. • The Tank Closure Environmental Impact Statement analysis data analyses. • Supplemental Technology research and demonstration activities, that will provide cost savings anticipated treatment rates to be supported by rates of retrieval.

RICHLAND AIRPORT REQUEST FOR QUALIFICATIONS AIRPORT PLANNING SERVICES

The Port of Benton is requesting interested firms to submit a Request for Qualifications (RFQ) for Airport Planning Services. The project is anticipated to be funded in part by the Federal Aviation Administration (FAA), and the Port of Benton. The Port of Benton will retain the services of a consultant to provide professional engineering and planning for an Airport Layout Plan (ALP) update with narrative report.

QUALIFICATIONS Qualifications will only be considered if you can demonstrate the ability to do airport projects or projects of similar complexity. Responses are due in four (4) copies by 3:00 pm on Friday, January 21, 2005. Submittals should be addressed to: Mr. Martin J. Kinney, Assistant Executive Director, Port of Benton, 3100 Gateway Washington Way, Richland, WA 99352

Submittals will be evaluated by the below criteria. They should be organized and identified in the same order. 1. Capability and experience to perform all or most portions of project. 2. Recent successful experience in capital and ALP planning projects completed in the last three years. This item includes demonstrated ability to meet schedules or deadlines and demonstrated past performance to complete projects without significant cost overruns or overruns.

3. Provide a list of all current projects, as well as any which have been completed in the last three years, and assign a manager you assigned to each project. Identify the starting dates for all projects and the completion dates for each project. 4. List the project sponsor's name and the name and telephone number of the sponsor at each project for each project identified. 5. Evidence that the consultant has established and implemented an Affirmative Action Program (see note in Selection section below).

6. Provide personnel's professional background and qualifications, including the project team for this project. Define roles and extent of participation anticipated for this project. Provide a list of all projects completed in the last three years, including an identification of the person's responsibility for each project. 7. Current workload of firm and key personnel. List the anticipated percentage of available project manager will have available for this project. 8. Qualifications and experience of subcontractors who will participate in the project. Please identify the portions of the project anticipated to be performed (in part) by subcontractors. 9. Quality of previous projects previously undertaken. Please provide longer copies of at least two completed projects of a similar nature to that which you are anticipated to work on this project (these will be returned to you).

NO COST OR FEE SCHEDULES shall be submitted. FAA will require a reasonable cost and fee information to be presented during contract negotiations after the selection of the most qualified firm with which to negotiate.

ADDITIONAL INFORMATION No cost or fee schedules shall be submitted. FAA will require a reasonable cost and fee information to be presented during contract negotiations after the selection of the most qualified firm with which to negotiate. #2916 12/28/04, 1/2/05

SPECIAL MEETING A special meeting of the Benton County Behavioral Health Executive Committee will be held on December 27, 2004. #2929 12/26

SUPERIOR COURT OF WASHINGTON FOR COUNTY OF BENTON JUVENILE DIVISION

NO. 04-7-00518-9 NOTICE/SUMMONS BY PUBLICATION CLERK'S ACTION REQUIRED (TRI-CITY HERALD) IN RE: The Welfare Of: MRS. D. FALLO, DOB: 01/07/03 TO: TO WHOM IT MAY CONCERN, UNKNOWN FATHER: NOTICE/SUMMONS 1. YOU ARE HEREBY NOTIFIED THAT A DEPENDENT CHILD IS IN NEED OF THE SERVICES OF THE COURT. YOU ARE HEREBY SUMMONED TO APPEAR AT THE ABOVE TIME AND PLACE TO ANSWER THE PETITION OR THE PETITION WILL BE GRANTED.

2. The petition begins a process which may result in permanent termination of the parent-child relationship. Parents may be held responsible for the support of the child if the child is placed in out-of-home care. 3. Any party has the right to be represented by an attorney in all proceedings, to introduce evidence, to be heard in his or her own behalf, to examine witnesses, to receive a decision based solely on the evidence presented to the court. 4. If you are unable to appear, you must have a lawyer present to represent you. To request a lawyer, contact the Benton/Franklin Juvenile Justice Center by calling (509) 738-2714 and request the legal process unit. YOUR FAILURE TO APPEAR WILL RESULT IN THE COURT ENTERING AN ORDER ESTABLISHING THE ABOVE NAMED CHILD DEPENDENT. Date of first day of December, 2004. By Direction of the Honorable: Lonna Lonna, Court Clerk, KAY BACCA-STAPLES, CLERK, Lia Hayes, DEPUTY CLERK, #2215 12/23, 1/2, 9

SUPERIOR COURT OF WASHINGTON FOR COUNTY OF BENTON JUVENILE DIVISION

NO. 04-7-00442-5 04-7-00440-8 NOTICE & SUMMONS TERMINATION OF PARENT-CHILD RELATIONSHIP IN RE: The Welfare Of: CELINE DEVORE, ADRIAN DEVORE, Minor Children. THAT WHEREAS WASHINGTON TO: KERRI DEVORE, LKA: 1024 SUNSET DRIVE, BURBANK, WA 99323 DANIEL GALICIA, WASHINGTON TO: UNKNOWN WHEREABOUTS UNKNOWN

1. NOTICE OF HEARING 1.1 A petition for termination of parental rights has been filed against you. The court could result in permanent loss of your parental rights. You have important legal rights and you must take steps to protect your interests. 1.2 You are notified that a petition, a copy which is attached, was filed with the court on December 23, 2004. A hearing will be held on January 15, 2005 at 9:00 AM at: Benton/Franklin Juvenile Justice Center, 5605 West 12th Avenue, Kennewick, WA 99336. 1.3 The purpose of the hearing is to hear and consider evidence on the petition that a dependent child is in need of the services of the court. 1.4 The purpose of the hearing is to hear and consider evidence on the petition that a dependent child is in need of the services of the court. 1.5 IF YOU DO NOT APPEAR THE COURT MAY ENTER AN ORDER PERMANENTLY TERMINATING YOUR PARENTAL RIGHTS. 2. SUMMONS/ORDER TO APPEAR 2.1 YOU ARE SUMMONED AND REQUIRED TO APPEAR AT THE HEARING on the data, time, and place indicated. 3. NOTICE AND ADVICE OF RIGHTS 3.1 You should be present at this hearing. 3.2 You have the right to a continuing hearing before a judge. 3.3 You have the right, at the hearing, to speak on your own behalf, to introduce evidence, to examine witnesses, and to receive a decision based solely on the evidence presented to the court. 3.4 You have the right to have a lawyer represent you at the hearing. A lawyer can help at the time of the hearing. #291 5002, 61, N2C

NO COST OR FEE SCHEDULES shall be submitted. FAA will require a reasonable cost and fee information to be presented during contract negotiations after the selection of the most qualified firm with which to negotiate.

ADDITIONAL INFORMATION No cost or fee schedules shall be submitted. FAA will require a reasonable cost and fee information to be presented during contract negotiations after the selection of the most qualified firm with which to negotiate. #2916 12/28/04, 1/2/05

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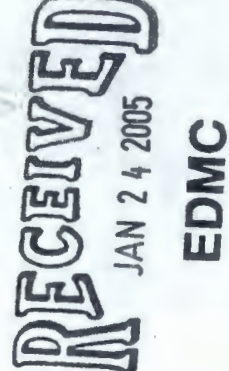
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