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Meeting Minutes Transmittal - Approved

**Project Managers Meeting
105-DR LARGE SODIUM FIRE FACILITY
Federal Building., Rm 784-B
Richland, Washington**

**Meeting Held April 11, 1996
From 2:00 pm to 3:00 pm**

Via video teleconference

The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Project Managers Meeting.

Ellen M. Mattlin Date: 5/23/96
Ellen M. Mattlin, Project Manager, RL

Not Present Date: _____
RCRA Program Manager, EPA Region 10

Scott E. McKinney Date: 5/8/96
Scott E. McKinney, Project Manager, Washington State Department of Ecology

105-DR LSFF, WHC Concurrence

Fred A. Ruck III Date: 5/23/96
Fred A. Ruck III, Contractor Representative, WHC

Purpose: Discuss Permitting Process

- Meeting Minutes are attached. The minutes are comprised of the following:
- Attachment 1 - Agenda
 - Attachment 2 - Summary of Discussion and Commitments/Agreements
 - Attachment 3 - Attendance List
 - Attachment 4 - Action Item



Attachment 1

**Project Managers Meeting
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**Meeting Held April 11, 1996
From 2:00 pm to 3:00 pm**

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Agenda

1. Approval of Past UMM Minutes
2. Status Action Items
 - None
3. Status Closure Activities
 - Status of Sampling and Analysis Activities
 - Status of Decontamination Activities
 - Status of Future Meetings
4. New Business
5. Summary of Actions/Decisions
6. Set Next Meeting Date

Attachment 2

**Project Managers Meeting
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Summary of Discussion and Commitments/Agreements**1. Approval of Past UMM Minutes**

Project Managers Meeting minutes for January 18, 1996 and for February 29, 1996 have been reviewed, approved and issued.

RL/WHC and Ecology agreed not to hold a Project Managers Meeting during March 1996.

2. Status Action Items

None.

3. Status of Sampling and Analysis Activities**- Status of Sampling and Analysis Activities**

WHC (F. A. Ruck III) stated that the data evaluation report for the soil sampling has been sent to Ecology. Ecology (S. E. McKinney) acknowledged receipt.

- Status of Decontamination Activities

WHC (F. A. Ruck III) stated that all closure activities had been completed on March 15, 1996. Also, the final report has been completed and is in the transmittal process. It should be sent to Ecology by May 10, 1996.

WHC stated that professional engineer's (PE) certification is schedule for completion by May 15. The PE certification and the WHC/RL certifications should be transmitted to Ecology by June 12, 1996.

Ecology had visited the unit on March 26, 1996. Ecology (S. E. McKinney) stated that, pending review of the final report and certification statements, Ecology was satisfied with the results of the closure activities.

RL (E. M. Mattlin), WHC, and Ecology noted that there are no outstanding issues or concerns that would prevent meeting the clean closure requirements for the 105-DR LSFF.

- Status of Future Meetings

RL (E. M. Mattlin), WHC (F. A. Ruck), and Ecology (S. E. McKinney) agreed that, with the closure activities completed and clean closure imminent, no additional meetings are required. This will be the last Project Manager's Meeting held for the partial clean closure of the 105-DR Large Sodium Fire Facility.

Note that RL/WHC or Ecology can still call a meeting if the circumstances require.

4. New Business

None.

5. Summary of Actions/Decisions

No numbered action items were assigned at this meeting.

6. Set Next Meeting Date

No additional meetings will be held.

Distribution:

J. G. Adler	WHC	H6-23
F. T. Calapristi	WHC	B2-35
R. M. Carosino	RL	A4-52
D. H. Chapin	RL	N2-36
T. A. Dillhoff	WHC	N2-57
M. N. Jaraysi	Ecology	B5-18
S. K. Johansen	GSSC	B1-42
P. J. Mackey	WHC	B3-15
E. M. Mattlin	RL	A5-15
S. E. McKinney	Ecology	Lacey
P. C. Miller	WHC	N2-57
S. M. Price	WHC	H6-23
F. A. Ruck III	WHC	H6-23
Field File Custodian	WHC	H6-08
RCRA File	WHC	H6-23

ADMINISTRATIVE RECORD: 105-DR Large Sodium Fire Facility Closure Plan,
 [(T-1-1), Care of EDMC, WHC (H6-08)]

Washington State Department of Ecology Nuclear and Mixed Waste Hanford Files,
 P.O. Box 47600, Olympia, Washington 98504-7600

Environmental Protection Agency Region 10, Seattle, Washington 98101, Mail
 Stop HW-074, "Records Center"

Please send comments on distribution list to Jason G. Adler (H6-23),
 (509) 376-7513.