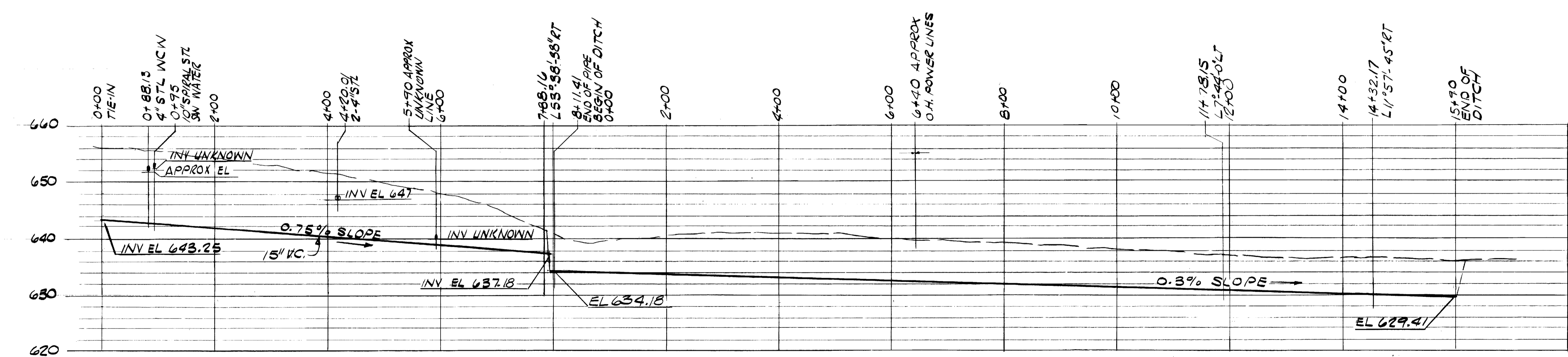


P L A N  
SCALE 1" = 100 FT



P R O F I L E  
VERT 1" = 10 FT      HORIZ 1" = 100 FT

**LEGEND**  
 VC VITRIFIED CLAY PIPE  
 — NEW PIPE  
 - - - EXISTING PIPES  
 WCN WASTE COOLING WATER

**NOTE**  
 FOR GENERAL NOTES AND TYPICAL DITCH SECTION SEE H-2-33/20

(WAS BLDG NO 200-B)

**H-2-33/19**

SHEET 1

**GENERAL ELECTRIC**  
 RICHLAND, WASHINGTON  
 APPROVED FOR CONFORMANCE WITH DESIGN CRITERIA  
 (OPG 1.14, APPENDIX A.II.B.5)  
 BY *[Signature]* DATE 12/14/65  
 FOR GENERAL ELECTRIC

| DWG. NO. | APPD. BY | DATE | DWG. REV. NO. | APPD. BY | DATE |
|----------|----------|------|---------------|----------|------|
|          |          |      |               |          |      |

**U. S. ATOMIC ENERGY COMMISSION**  
 RICHLAND OPERATION OFFICE

|  |  |
|--|--|
| <p><b>SCALE SHOWN</b></p> <p>DRAWN BY <i>BAING</i> DATE 4/66</p> <p>CHECKED BY <i>[Signature]</i> DATE 11-4-65</p> <p>RESPONSIBLE ENGR. <i>G. Gunn</i> DATE 8/65</p> <p>APPROVED <i>[Signature]</i> DATE 1/66</p> <p>DATE 1/1/66</p> | <p><b>VITRO ENGINEERING CO.</b><br/>         A DIVISION OF VITRO CORP. OF AMERICA</p> <p><b>216-B-63 DITCH FOR COOL. H<sub>2</sub>O EMERGENCY DISPOSAL - PLAN &amp; PROFILE</b></p> <p>APPROVED <i>[Signature]</i> DATE 1/1/66</p> <p>CLASSIFIED BY <i>[Signature]</i> DATE 1/1/66</p> <p>OR W.O. NO. <b>CE-0130</b><br/>         BLDG. NO. <b>216-B-2105-B</b> INDEX NO. <b>940</b></p> <p>DWG. NO. <b>H-2-33/19</b> SHEET NO. <b>1</b></p> |
|--|--|

|  |                               |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
|--|-------------------------------|--|-----------|-------------------------|-----------|-----------------|----------|-------------------------------|-----------|--------------------------|-----------|--------------------|---|---|------|--|--|--|--|--|--|--|--|--|--|
| <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">H-2-56635</td> <td>200E SITE PLAN LIQ WASTE</td> </tr> <tr> <td>H-2-35495</td> <td>207-B TO 216-B-23 DITCH</td> </tr> <tr> <td>H-2-35494</td> <td>216-B-2-3 DITCH</td> </tr> <tr> <td>ARH-1562</td> <td>200 E &amp; N. LIQUID WASTE SITES</td> </tr> <tr> <td>H-2-4450/</td> <td>SH. 15, 12, 12B AREA MAP</td> </tr> <tr> <td>H-2-33/20</td> <td>DETAILS - 216-B-63</td> </tr> </table> <p>DWG. NO.      DRAWING TITLE OR INDEX NO.</p> <p>USED WITH DWG. <b>H-2-33/20</b></p> | H-2-56635                     | 200E SITE PLAN LIQ WASTE                                       | H-2-35495 | 207-B TO 216-B-23 DITCH | H-2-35494 | 216-B-2-3 DITCH | ARH-1562 | 200 E & N. LIQUID WASTE SITES | H-2-4450/ | SH. 15, 12, 12B AREA MAP | H-2-33/20 | DETAILS - 216-B-63 | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">1</td> <td>8-73</td> <td>ADDED 216-B-23 DITCH FCN 2577<br/>ADD REF., REV TITLE &amp; BLDG NO</td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> </tr> </table> <p>COMMENT PRINT      ISSUE NO.</p> <p>CHECK PRINT      ISSUE NO.</p> <p>APPROVAL AUTHORITY      MICROFILMED</p> <p>DRAWING STATUS</p> | 1 | 8-73 | ADDED 216-B-23 DITCH FCN 2577<br>ADD REF., REV TITLE & BLDG NO |  |  |  |  |  |  |  |  |  |
| H-2-56635  | 200E SITE PLAN LIQ WASTE      |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
| H-2-35495  | 207-B TO 216-B-23 DITCH       |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
| H-2-35494  | 216-B-2-3 DITCH               |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
| ARH-1562   | 200 E & N. LIQUID WASTE SITES |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
| H-2-4450/  | SH. 15, 12, 12B AREA MAP      |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
| H-2-33/20  | DETAILS - 216-B-63            |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
| 1  | 8-73                          | ADDED 216-B-23 DITCH FCN 2577<br>ADD REF., REV TITLE & BLDG NO |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
|  |                               |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
|  |                               |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |
|  |                               |  |           |                         |           |                 |          |                               |           |                          |           |                    |   |   |      |  |  |  |  |  |  |  |  |  |  |