

START

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Meeting Minutes Transmittal

222-S LABORATORY COMPLEX  
Unit Managers Meeting (Videoconference)  
Federal Building, Room 784B  
Richland, Washington

June 30, 1993  
10:00 a.m. - 11:00 a.m.

The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Unit Managers Meeting.

Not Present \_\_\_\_\_ Date: \_\_\_\_\_  
Clifford E. Clark, Unit Manager, RL

*Daniel L. Duncan* \_\_\_\_\_ Date: 2/14/94  
Daniel L. Duncan, RCRA Program Manager, EPA Region 10

\_\_\_\_\_ Date: \_\_\_\_\_  
Gary Anderson, Unit Manager, Washington State Department of Ecology

222-S Laboratory Complex, WHC Concurrence

*Mike J. Hall* \_\_\_\_\_ Date: 3/1/94  
Mike J. Hall, Contractor Representative, WHC

Purpose: Discuss Permitting Process

- Meeting Minutes are attached. The minutes are comprised of the following:
- Attachment 1 - Agenda
  - Attachment 2 - Summary of Discussion and Commitments/Agreements
  - Attachment 3 - Attendance List
  - Attachment 4 - Action Items
  - Attachment 5 - 222-S Laboratory Complex Unit Managers Meeting Status of Project Upgrades



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Attachment 1

222-S LABORATORY COMPLEX  
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Richland, Washington

June 30, 1993  
10:00 a.m. - 11:00 a.m.

- AGENDA -

1. PREVIOUS MEETING MINUTES
2. PROGRAM STATUS
  - Status of project upgrades
3. RCRA TOPICS
4. GENERAL TOPICS
  - Action items
    - Past action items
    - New action items
  - Schedule of next meeting
    - Tentative dates (September?)
    - Proposed topics

A conference call will be established with the EPA (Dan Duncan) and Gary Anderson (Ecology) so Mr. Duncan and Mr. Anderson can participate.

Attachment 2

222-S LABORATORY COMPLEX  
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Richland, Washington

June 30, 1993  
10:00 a.m. - 11:00 a.m.

Summary of Discussion and Commitments/Agreements

1. PREVIOUS MEETING MINUTES

- The minutes for the April and May 1993 Unit Managers Meeting are circulating for review and comment.

2. PROGRAM STATUS

- Mr. M. Hall (WHC) distributed a handout (Attachment 5) and provided a brief update on the program status. Mr. Hall pointed out a correction on the second page of the handout should read W-014H Environmental Hot Cell Expansion. Ms. P. Clark (RL) noted that the piping between the hot cell and 219-S is included in the W-087 project.

3. RCRA TOPICS

- Mr. J. Williams Jr. (WHC) stated that WHC transmitted a letter to Ecology requesting deferral of Revision 1 to the Part B Permit until a later date. There was a brief discussion regarding the letter, and Mr. Williams provided a clarification of the deferral request. Mr. G. Anderson (Ecology) stated he would respond with a letter approving the deferral request by the end of July 1993.

4. GENERAL TOPICS

- Action item 4-21-93:1, Ecology will bring RL's 6-2-92 immiscible phase separation letter to Ecology's attention for a response, was left open. Mr. Anderson stated he was waiting for EPA's toxic waste section to issue a general policy regarding the new regulations. Mr. D. Duncan (EPA) requested WHC transmit a copy of RL's 6-2-92 immiscible phase separation letter.

There were no new action items.

- The next Unit Managers Meeting was deferred until September 1993, at the request of Mr. Duncan.
- Mr. Williams stated that WHC will be transmitting the second NOD cycle responses to Ecology on August 2, 1993.

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Attachment 4

222-S LABORATORY COMPLEX  
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Richland, Washington

June 30, 1993  
10:00 a.m. - 11:00 a.m.

Action Items

<u>Action Item</u>	<u>Description</u>
04-21-93:1	Mr. G. Anderson (Ecology) will bring RL's 6-2-92 immiscible phase separation letter to Ecology's attention for a response.
	OPEN

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**Attachment 5**

**222-S LABORATORY COMPLEX  
Unit Managers Meeting  
Federal Building, Room 784B (Videoconference)  
Richland, Washington**

**June 30, 1993  
10:00 a.m. - 11:00 a.m.**

**STATUS OF PROJECT UPGRADES**

0153 072846

**222-S LABORATORY COMPLEX**  
**UNIT MANAGERS MEETING**  
**STATUS OF PROJECT UPGRADES**

**JUNE 30, 1993**

- **Project W-014H Environmental Hot Cell Expansion**

- **Status: On schedule, Project approximately 90% complete:**
  - Large Hot Cells are in place
  - Outer wall has been put in place
  - Final welding is approximately 50% complete

- **Project W-087 222-S Radioactive Liquid Waste Line Replacement**

- **Status: On schedule, revalidation to start in May 1993, start definitive design in August 1993.**

- **Project W-178 219-S Secondary Containment Upgrade**

- **Status: Conceptual design complete, currently not funded at target level per DOE-HQ guidance.**

- **Replace 222-S Dangerous and Mixed Waste Storage Area Storage Modules**
  - **Status: Site selection approved, purchase requisition submitted.**

Distribution:

G. Anderson	Ecology	
B. A. Austin	WHC	B2-35
J. K. Bartz	MACTEC	A4-35
M. L. Bell	WHC	T6-16
R. C. Bowman	WHC	H6-24
S. L. Brey	WHC	T6-12
R. C. Brunke	WHC	H6-23
R. M. Carosino	RL	A4-52
C. E. Clark	RL	A5-15
P. K. Clark	RL	A5-21
D. L. Duncan	EPA	HW-106
J. G. Francik	WHC	T6-12
M. J. Hall	WHC	T6-07
J. M. Hennig	RL	A5-21
P. J. Mackey	WHC	B3-15
A. G. Miskho	WHC	H6-30
S. M. Price	WHC	H6-23
H. T. Tilden II	PNL	P7-68
G. J. Warwick	WHC	T6-12
J. F. Williams Jr.	WHC	H6-24

ADMINISTRATIVE RECORD: 222-S Laboratory Complex, TS-2-1.  
[Care of EPIC, WHC (H6-08)]

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Please send comments on distribution list to Kathy Knox, WHC (H6-24),  
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