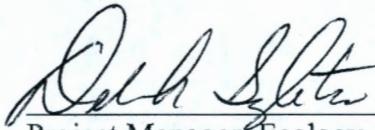


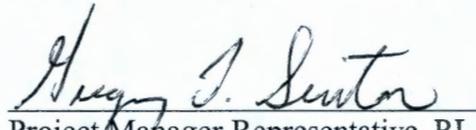
Meeting Minutes Transmittal

LLBG
 Project Managers Meeting
 825 Jadwin/Room 340
 Hanford, Washington
 February 28, 2008

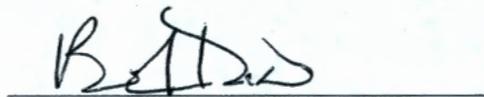
The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Project Managers Meeting. Signatures denote concurrence with content only and are not intended to imply agreement to any commitments.


 Project Manager, Ecology

Date: 4/24/08


 Project Manager Representative, RL

Date: 4/24/08


 Project Manager Representative, FH

Date: 4/28/08

RECEIVED
 MAY 09 2008
 EDMC

| | |
|----------------------------|-------|
| LLBG Administrative Record | H6-08 |
| MS Collins | A6-38 |
| DG Singleton | H0-57 |
| J Ollero | H0-57 |
| DE Faulk | T4-04 |

LLBG PROJECT MEETING MINUTES
Project Managers Meeting
825 Jadwin/Room 340/700 Area
Richland, Washington

February 28, 2008

- I. Approval of January 24, 2008 LLBG Project Meeting Minutes (Ecology/DOE-RL/FH). The PMM minutes were approved.
- II. Operational Status
 - Mixed Waste Received in January
12.5 M3 60 55-gallon drum equivalents
 - Mixed Waste Transferred Onsite in January
3 M3 63 55-gallon drum equivalents
 - 0 defueled reactor compartments received in January
- III. Project Specific Issues
 - A. Part A Permit Application Status
Jennifer Ollero (Ecology) acknowledged receipt of RL/FH's letter on the certified Part A. Ms. Ollero indicated that Ecology has filed a mitigated determination of non-significance (DNS) for in-trench treatment.
 - B. Part B Permit Application Status.
Joel Williams (FH) stated that the Part B is being finalized for internal review. Ms. Ollero concurred that a redline strikeout version of the Part B will not be required. However, when the groundwater chapter is ready for Ecology review, a redline strikeout version should be submitted. It was noted that the minutes from last month should reflect that the Part V closure chapter is Roman numeral five. Brian Dixon (FH) initialed a correction to the minutes.
 - C. Groundwater Sampling Schedule
Stuart Luttrell (FH) reported that sampling scheduled for January 2008 in Waste Management Area 4 was completed in February. One well, West 15-15, has gone dry. March 2008 sampling is scheduled for Low Level Waste Management Area 3.
- IV. General Discussions
 - A. Mike Collins (RL) reported that the 30-day extension to move the box (PIN WRP-07-274-02) out of the area may be impacted. A meeting to discuss the issue was tentatively scheduled with Ecology for March 3, 2008.
- V. Status of Actions
 - A. There were no actions to status.
- VI. New Action Items
 - A. There were no new actions identified.
- VII. Documents for submittal to the Administrative Record
 - A. There were no documents identified.
- VIII. Next Project Managers Meeting
 - A. The next PMM was scheduled for March 27, 2008.

LLBG
 Project Managers Meeting
 825 Jadwin/Room 340
 Hanford, Washington

February 28, 2008

Attendance List

| Name | Organization | Phone Number |
|-----------------|-------------------------|--------------|
| Brett M Barnes | FH/WS | 521-3053 |
| Kathy Knox | Knox Court Reporting | 946-5535 |
| Kathy Clouse | FH | 376-2377 |
| Brian Dixon | FH/EP | 376-7053 |
| Dawn Faulk | FH/EP-SUSD | 373-1611 |
| Paul W. Grant | FH BA/SALAK | 376-6620 |
| Jeff Wellf | FH/EP | 372-4782 |
| Jan McD | Ecology | 372-7988 |
| Michael Collins | DOE | 376 6536 |
| Kirk Peterson | FH/EP | 372-2364 |
| Steve Szendre | Ecology | 372-7911 |
| Stuart Lattrell | FH/SERP | 376-4531 |
| Tony Misch | FH | 376-7313 |
| Tony McFaras | DOE | 376-8981 |
| Frank Roddy | DOE | 372-6945 |
| CAREN BERLIN | FH | 376.2389 |
| | | |
| | | |
| | | |

LLBG PROJECT MEETING
825 Jadwin/Room 340
Hanford, Washington
February 28, 2008

11:00 a.m. to 11:15 a.m.

Agenda

- I. Approval of January 24, 2008 LLBG Project Meeting Minutes
(Ecology/DOE-RL/FH)
- II. Operational Status
- III. Project Specific Issues
 - A. Part A Permit Status
 - B. Part B Permit Application Status
 - C. Groundwater Sampling Schedule
- IV. General Discussions
- V. Status of Actions
- VI. New Action Items
- VII. Documents for Submittal to the Administrative Record
- VIII. Next Project Managers Meeting