



Department of Energy
Richland Operations Office
P.O. Box 550
Richland, Washington 99352

12-EMD-0039

MAR 01 2012

Ms. M. Shaleen-Hansen
UIC Coordinator
Water Quality Program
Washington State Department of Ecology
P. O. Box 47600
Olympia, Washington 98504-7600

Dear Ms. Shaleen-Hansen:

**ANNUAL REPORT (CALENDAR YEAR [CY] 2011) FOR THE PIT 9 INERT WASTE
LANDFILL**

In accordance with Washington Administrative Code 173-350-410(3)(d) enclosed for your notification is the Annual Report (CY 2011) for the Pit 9 Inert Waste Landfill. The report contains disposal information that includes cured concrete, asphaltic materials (excluding roofing materials), and uncontaminated soil. If you have any questions, please contact me, or your staff may contact Tony McKarns of the Environmental Management Division, on (509) 376-8981.

Sincerely,

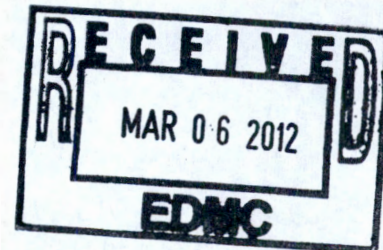
A handwritten signature in black ink, appearing to read "Stephen R. Weil".

Stephen R. Weil, Director
Environmental Management Division

EMD:ACM

Enclosure:

cc w/encl:
L. L. Fritz, MSA,
J. A. Hedges, Ecology, H0-57
HF Operating Record (J. Perry, MSA, H7-28)
Administrative Record, H6-08
Environmental Portal, LMSI, A3-95
Ecology NWP Library





ANNUAL REPORT INERT WASTE LANDFILL

| | | |
|---|--|------------------------------|
| FACILITY NAME: Pit 9 Inert Waste Landfill | REPORT FOR CALENDAR YEAR: 2011 | PERMIT NUMBER: N/A |
| FACILITY LOCATION (street address): Hanford Site – appx. 2 ½ miles North of the 300 Area | COUNTY: Benton | |
| FACILITY CONTACT: Ed Lamm | FACILITY PHONE: (509)372-1604 | |
| FACILITY CONTACT MAILING ADDRESS (if different): P.O. Box 650 / R3-32 Richland, WA 99352 | FACILITY CONTACT PHONE (if different): (509)373-9205 | |
| OPERATOR (Company/Business): Mission Support Alliance for the U.S. Department of Energy | OPERATOR CONTACT (Name): Tom H Pysto | |
| Did you operate in 2011? <input checked="" type="checkbox"/> Yes <i>If yes, proceed to next section and complete the form.</i> <input type="checkbox"/> No <i>If no, answer the following questions, sign, date and return. This completes your reporting obligations.</i> When did you stop operations? _____ Do you plan to restart? <input type="checkbox"/> No <input type="checkbox"/> Yes When? _____ | | |
| PLEASE SIGN AND DATE THIS FORM AND RETURN: Prepared by: <u>Thomas H Pysto</u> <i>Thomas H Pysto</i> Date: <u>2-9-12</u> | | |
| AMOUNT AND TYPE OF WASTE DISPOSED PER YEAR (report in tons): | | |
| Inert waste as listed in WAC 173-350-990 (2): | AMOUNT RECEIVED (In tons) | |
| <input checked="" type="checkbox"/> Cured concrete | 5,990.325 Tons | |
| <input checked="" type="checkbox"/> Asphaltic materials (does not include roofing) | 1,221.48 Tons | |
| <input checked="" type="checkbox"/> Brick and masonry | 1,000 LBS. | |
| <input type="checkbox"/> Ceramic materials | 0 | |
| <input checked="" type="checkbox"/> Glass | 2,000 LBS. | |
| <input type="checkbox"/> Stainless steel | 0 | |
| <input type="checkbox"/> Aluminum | 0 | |
| Waste meeting inert criteria per WAC 173-350-990 (3) (specify) | | |
| <input checked="" type="checkbox"/> Gravel | 30.375 Tons | |
| <input type="checkbox"/> Sand | 0 | |
| <input checked="" type="checkbox"/> Soil | 348 Tons | |
| <input type="checkbox"/> Filter Media | 0 | |
| Total | 7591.68 Tons | |

(Form continued on back page)

Remaining permitted capacity: N/A tons or cubic yards

Based on your permit and current rate of waste disposal, years of remaining life for facility: _____

Estimated Date of Closure: 2059

Are you planning and expansion this year? Yes No

Are you open to the public? Yes No

Tip fees (Attach schedule if available):
N/A

During the reporting year, were there any changes in your management practices that would impact your operations?
 No Yes (specify) _____

Are there any new solid waste activities planned at your site for this calendar year? No Yes (specify) _____

Planned start date: _____

| DID YOU RECEIVE WASTE FROM: | SPECIFY WHERE FROM | TYPE OF WASTE | AMOUNT Specify <input type="checkbox"/> Tons <input type="checkbox"/> Cubic Yards |
|--|--------------------|-------------------------|--|
| Out of County? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
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| | | | |
| Out of State? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| Out of Country? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | |
| PREPARED BY: Ed Lamm | DATE: 1/30/12 | PHONE: (509)372-1604 | |

To receive this document in alternate format, contact Ecology's Solid Waste & Financial Assistance Program At 360-407-6900 (Voice), 711, or 1-800-833-6388 (TTY).