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RELEASE INSTRUCTIONS (RI) TO

DOCUMENT NO.:

WHC-CM-5-4 (WMH 5-4)

PAGE 1 OF 1

TO:

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H6-08

TITLE: Laboratories Administration

RELEASE NO.: 068

DATE PREPARED: October 2, 1997

I have entered this release into the document per instructions.

DA Isom

Signature

10/14/97

Date

If you have any questions about this release contact:

Jean Feaster

Phone: 373-4426

INSTRUCTIONS

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SECTION NO. AND TITLE(S)	REMOVE			INSERT		
	PAGES	REV	DATE	PAGES	REV	DATE
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Section 4.6, "Training Plan for Hanford Analytical Services Laboratories RCRA Waste Management Units"	1 - 24	2	04/30/97	--	-	--
Section 10.1, "Instrument Preventative Maintenance"	1 - 2	1	01/08/96	--	-	--

IMPLEMENTATION NOTICE

(ROUTE A COPY OF THE IMPLEMENTATION NOTICE TO ALL USERS OF THIS COPY OF THE MANUAL)

For content of Section 4.6, see LAP-134-100 and LAP-151-400.

Section 10.1 was superseded by HNF-SD-QAPP-016.

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Jean Feaster T6-03

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NOTE:	The charter for Analytical Services may be found in WHC-CM-1, <i>Company Policies and Charters</i> .		
2.1	Charters — Section Title (no text)		
2.1.1	222-S Analytical Operations Charter	3	04/13/95
2.1.3	Program Management and Integration Charter	2	04/05/95
2.1.9	Engineering and Technology Services Charter	1	03/31/95
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3.5	Administration for Nuclear Materials	4	09/09/96
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