

**Larsen, Astrid P**

**From:** HUGHS Susan C [Susan.C.Hughs@state.or.us]  
**Sent:** Thursday, March 27, 2003 4:13 PM  
**To:** astrid\_p\_larsen@rl.gov; connie\_v\_smith@rl.gov; cpalmer@yakama.com; danl@nezperce.org; don\_steffeck@fws.gov; gadbois.larry@epa.gov; Jake\_Jakabosky@or.blm.gov; lgo461@ECY.WA.GOV; Steven\_H\_Wisness@rl.gov; StuartHarris@ctuir.com; tzeilman@yakama.com; viguelav@dfw.wa.gov; HUGHS Susan C  
**Subject:** Fwd: Re: Resolution 03-11



ATNI #03-11.doc  
(23 KB)

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JAN 24 2008

EDMC

Trustees - attached is a resolution adopted by AFFILIATED TRIBES OF NORTHWEST INDIANS ATNI is a nonprofit organization representing 54 Northwest tribal governments from Oregon, Idaho, Washington, southeast Alaska, Northern California and Western Montana. <http://www.atnitribes.org/about.html>. The last four paragraphs will be of interest to Trustees.

This resolution has been distributed to Interior, CEQ, Sec. Abraham, Under-Sec. Roberson, Klein, Shepens, and the Congressional delegations. Here's a copy for you FYI. This one does not show signatures but the content is true to the signed copy.

Susan

>>> atni@spiritone.com 03/27/03 03:51PM >>>

Susan,

Here's the ATNI Winter Conference resolution #03-11 as requested. For a signed copy, I'd have to fax or mail that to you. Let me know.

Charlie

----- Original Message -----

From: "HUGHS Susan C" <Susan.C.Hughs@state.or.us>  
 To: <atni@spiritone.com>  
 Cc: "HUGHS Susan C" <Susan.C.Hughs@state.or.us>  
 Sent: Thursday, March 27, 2003 3:17 PM  
 Subject: Resolution 03-11

> Charlie - May I have an electronic copy of ATNI Resolution 03-11? I received  
 > a fax copy but would like one I can email to members of the Hanford  
 > Natural Resource Trustee Council. Our Council includes Yakama Nation,  
 > Conf. Tribes  
 > of  
 > the Umatilla IR, Nez Perce, States of Oregon and Washington, U.S.  
 > Dept. of  
 > Interior. We advocate for protection and restoration of Hanford's natural  
 > resources under the Superfund laws (CERCLA).  
 >  
 > I know this copy will not be signed but that's OK. It's the content I  
 > want  
 > to  
 > distribute. Thanks.  
 >  
 > Susan Coburn Hughs  
 > Oregon Office of Energy  
 > Nuclear Safety Division

"  
> 625 Marion St. NE  
> Salem, OR 97301-3737  
>  
> (503) 373-7429  
> (503) 378-6457 (fax)  
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>  
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