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Department of Energy
Richland Field Office
P.O. Box 550
Richland, Washington 99352

APR 28 1993

93-ERB-137

Mr. George C. Hofer
Hanford Project Manager
U.S. Environmental Protection Agency
Region 10
1200 Sixth Avenue
Seattle, Washington 98101

Mr. Roger F. Stanley, Director
Tri-Party Agreement Implementation
State of Washington
Department of Ecology
P.O. Box 47600
Olympia, Washington 98504-7600

Dear Messrs. Hofer and Stanley:

EXTENSION REQUEST FOR SUBMITTAL OF THE 2101-M POND CLOSURE PLAN, REVISION 2
(D-2-X)

The U.S. Department of Energy, Richland Operations Office (RL) and Westinghouse Hanford Company (WHC) are requesting a 60-day extension for submittal of the 2101-M Pond Closure Plan, Revision 2.

This extension is necessary in order to incorporate the Phase II sampling data into the Appendix and to incorporate the large number of other changes required to update the closure plan which include:

- Adding all available groundwater data gathered since the last submittal of the closure plan.
- Incorporating the numerous minor changes negotiated during the Unit Managers' Meetings (UMMs).
- Adding more detail throughout the closure plan, and updating references and procedures.
- Dividing the closure plan into two volumes to accommodate the large amount of data.

The 60-day extension would change the due date for the closure plan from May 10, 1993, to July 9, 1993. This extension request was discussed at the April 7, 1993, 2101-M Pond UMM, and concurred with by the State of Washington Department of Ecology Unit Manager.

93-109-1073



Messrs. Hofer and Stanley
93-ERB-137

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Should you have any questions or require any additional information, please contact Mr. R. G. McLeod, RL, on (509) 372-0096 or Mr. F. A. Ruck, WHC, on (509) 376-9876.

Sincerely,



James D. Bauer, Program Manager
Office of Environmental Assurance,
Permits, and Policy
DOE Richland Operations Office

ERD:RGM



R. E. Lerch, Deputy Director
Restoration and Remediation
Westinghouse Hanford Company

cc: B. A. Austin, WHC
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R. E. Lerch, WHC
S. M. Price, WHC
E. A. Wiley, Ecology
Administrative Records
(D-2-5), H6-08

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Subject: EXTENSION REQUEST FOR SUBMITTAL OF THE 2101-M POND CLOSURE PLAN,
REVISION 2

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