

# START

0029181

Final

**Meeting Minutes Transmittal/Approval  
 Unit Manager's Meeting: 1100 Area  
 740 Stevens Center, Room 1200, Richland, Washington  
 May 27, 1993**

FROM/APPROVAL: Walter D. Perro Date 23 June 93  
 Walter D. Perro, 1100-EM-1 Operable Unit Manager, RL

APPROVAL: David B. Einan Date 23 Jun 93  
 David B. Einan, 1100-EM-1 Unit Manager, EPA

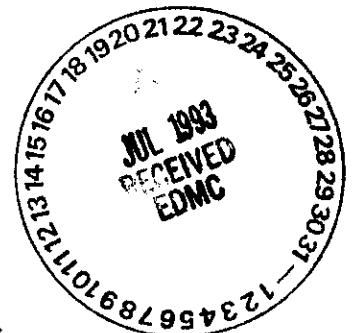
APPROVAL: Charles S. Olive for Dib Date 6/23/93  
 Dib Goswami, 1100-EM-1 Unit Manager, WA Department of Ecology

Meeting Minutes are attached. Minutes are comprised of the following:

- Attachment #1 - Meeting Summary/Summary of Commitments and Agreements
- Attachment #2 - Attendance List
- Attachment #3 - Agenda
- Attachment #4 - Action Items Status List
- Attachment #5 - 1100 Area RI/FS Report and Proposed Plan
- Attachment #6 - 1100 Area Proposed Plan Fact Sheet
- Attachment #7 - Your Comments are Wanted on the 1100 Area Proposed Plan for Cleanup

PREPARED BY: Kay Kimmel Date 6/23/93  
 Suzanne Clarke, Kay Kimmel, GSSC (A4-35)

CONCURRENCE BY: Walter D. Perro Date 23 June 93  
 Walter D. Perro, USACE 1100-EM-1 Acting Project Manager (A3-61)



9312972-0365

Attachment #1

**Meeting Summary and Summary of Commitments and Agreements  
Unit Manager's Meeting: 1100 Area  
May 27, 1993**

1. **SIGNING OF THE APRIL 1100 AREA MEETING MINUTES** - The minutes were signed during the meeting, with no changes.

2. **ACTION ITEM UPDATE:** (See Attachment #4).

No action items.

3. **NEW ACTION ITEMS (INITIATED May 27, 1993):**

No new action items were initiated.

4. **INFORMATION ITEMS:**

- General Status - Walter Perro presented the 1100-Area Consolidation Schedule (see Attachment #5). Public meeting is scheduled for June 30 concerning the Proposed Plan, the *1100-Area Proposed Plan Fact Sheet* is included (Attachment #6). An advertisement requesting comments on the 1100 Area proposed plan was run in the Tri-City Herald, May 23, 1993 and is provided as Attachment #7.
- SPC RI/FS Update - Loren Maas indicated that the RI/FS Report is undergoing internal review and is anticipated to be provided to the Tri-Parties mid-summer 1993.

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**Attachment #3**

**Agenda  
Unit Manager's Meeting: 1100 Area  
May 27, 1993**

- **General Status**
- **Review of Final Documents and Comment Dispositions - Kevin Oates**
- **SPC RI/FS Update - Loren Maas**

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Attachment #4

**Action Items Status List**  
**Unit Manager's Meeting: 1100 Area**  
**May 27, 1993**

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<b>ITEM NO.</b>	<b>ACTION/SOURCE OF ACTION</b>	<b>STATUS</b>
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No Action Items.

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**1100 AREA  
RI/FS REPORT AND PROPOSED PLAN**

Attachment #5

Page 1 of 1

21 May - Report and Proposed Plan mailed to:

EPA (Hofer), Seattle  
Ecology (Stanley), Olympia  
DOE-HQ (Harmon), Germantown, MD  
USDOJ (Polityka), Portland  
NOAA (Mebane), Seattle  
ATSDR (Kellum), Atlanta  
USGS (Staubitz), Tacoma  
Parametrix (DeAngeles), Bellevue  
Benton County Planning, Prosser, WA  
Waste & Water Department (Wright), Richland  
Oregon DEQ (Hanson), Portland  
Umatilla Indian Reservation, Pendleton, OR  
Nez Perce Indian Tribe, Lapwai, ID  
Yakima Indian Nation, Toppenish, WA  
Wanapum Indian Band, Ephrata, WA  
Warm Springs Reservation, Warm Springs, OR  
3 Admin Record & Info Repositories

24 May - Report and Proposed Plan hand-delivered to:

EPA (Einan), Richland  
Ecology (Goswami), Kennewick  
Siemens Power Corp. (Maas), Richland  
Yakima Indian Nation (Tulee), Richland  
T. Wintzcak, WHC

**PUBLIC COMMENT PERIOD - May 24th through July 9th**

**PUBLIC MEETING - June 30th, 7:00 - 9:00pm**  
Richland Public Library  
Doris Roberts Gallery

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**1100 AREA PROPOSED PLAN FACT SHEET  
Superfund Public Comment Period and Public Meeting Notice**

**BACKGROUND:** The U.S. Environmental Protection Agency (EPA), the Washington State Department of Ecology (Ecology), and the U.S. Department of Energy (USDOE) have completed the study and evaluation phases of activities for the 1100 Area Superfund Site. At this time, the *1100 Area Proposed Plan* outlining proposed cleanup activities for the four 1100 Area Operable Units, is available for public comment. The Operable Units are designated as 1100-EM-1, 1100-EM-2, 1100-EM-3, and 1100-IU-1. The locations are shown on the enclosed figure.

**EVENTS:** Upcoming events include a formal public comment period on the proposed cleanup activities and a formal public meeting.

*Public Comment Period -- May 24 through July 9, 1993*

*Public Meeting -- Wednesday, June 30 from 7:00 to 9:00 p.m.  
at the Richland Public Library, 955 Northgate Drive, Doris Roberts Gallery*

**PUBLIC PARTICIPATION:** All concerned citizens are encouraged to participate in the decision making process for cleanup activities. Copies of the Proposed Plan are available at the Information Repositories listed on the back page. In addition, you can call the toll-free Hanford Cleanup line at 1-800-321-2008 to request copies of the Proposed Plan. The location of the Administrative Record for the 1100 Area, which contains the documents relied on to develop the *1100 Area Proposed Plan*, are also listed on the back page. Public comments can be made at the Wednesday, June 30 meeting. Written comments may be presented at the meeting, or may be mailed to:

Dave Einan  
U.S. Environmental Protection Agency  
712 Swift, Suite 5  
Richland, WA 99352  
(509) 376-3883

All comments will be reviewed and considered before a final decision is made on cleanup activities.

**OVERVIEW OF CLEANUP ACTIONS:** Three of these areas to be cleaned up are located northwest of the city of Richland. The other is located on Rattlesnake Mountain. The proposed cleanup activities within this plan consist of excavation and offsite treatment and disposal of contaminated soils and debris from 52 waste management units within the four Operable Units. In addition, the Horn Rapids Landfill would be capped and area groundwater monitored to ensure no impacts to drinking water supplies occur. The 1100 Area studies found contaminants in the groundwater. However, the areas of

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contamination are distant from drinking water supply wells and the groundwater is flowing away from the wells.

Administrative Record Locations:

U.S. Department of Energy  
Richland Operations Office  
Administrative Record Center  
740 Stevens Center  
Richland, WA 99352

Washington State Department of Ecology  
Administrative Record  
719 Sleater-Kinney Road SE  
Capital Financial Building Suite 200  
Lacey, WA 98503-1138

EPA Region 10  
Superfund Record Center  
1200 Sixth Avenue  
Park Place Building, 7th Floor  
Mail Stop HW-074  
Seattle, WA 98101

Information Repository Locations:

**SEATTLE**  
University of Washington  
Suzzallo Library  
Government Publications Room  
Mail Stop FM-25  
Seattle, WA 98195  
(206) 543-4664  
Attention: Eleanor Chase

**SPOKANE**  
Gonzaga University  
Foley Center  
East 502 Boone  
Spokane, WA 99258  
(509) 328-4220, Ext. 3125  
Attention: Lewis Miller

**PORTLAND**  
Portland State University  
Branford Price Millar Library  
SW Harrison and Park  
P.O. Box 1151  
Portland, OR 97207  
(503) 725-3690  
Attention: Michael Bowman

**RICHLAND**  
Public Reading Room  
Washington State University/Tri-Cities  
100 Sprout Road  
Room 130  
Richland, WA 99352  
(509) 376-8583  
Attention: Terri Traub

*For further questions regarding the 1100 Area Proposed Plan, please call Dave Einan, U.S. Environmental Protection Agency at (509) 376-3883 or call the toll-free Hanford Cleanup line at 1-800-321-2008.*

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**YOUR COMMENTS ARE WANTED  
ON THE 1100 AREA PROPOSED PLAN FOR  
CLEANUP**

The U.S. Environmental Protection Agency, U.S. Department of Energy, and the Washington State Department of Ecology invite you to comment on the **1100 Area Proposed Plan** to clean up areas on the 1100 Area Superfund Site at Hanford.

**The public comment period begins  
May 24 and ends July 9.**

There will be a public meeting in Richland to gather comments on this proposed plan.

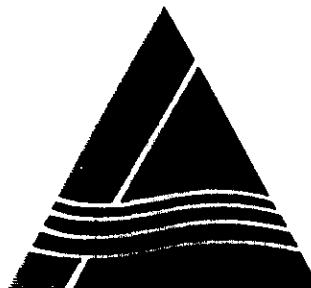
**Wednesday, June 30  
Richland Public Library  
955 Northgate  
Doris Roberts Gallery  
7:00 to 9:00 p.m.**

The plan outlines cleanup activities for excavation and offsite disposal of contaminated soils and debris from four areas on the Hanford Site. In addition, the Horn Rapids Landfill would be capped and area groundwater monitored to ensure there are no adverse impacts to drinking water supplies.

**If you would like a copy of the 1100 Area Proposed Plan, visit the Information Repository listed below, or call the Hanford Cleanup toll-free line at 1-800-321-2008.**

**Public Reading Room**  
Washington State University/Tri-Cities  
100 Sprout Road  
Room 130  
Richland, WA 99352  
(509) 376-8583  
Attention: Terri Traub

**Send written comments to:**  
Dave Einan  
U.S. EPA  
712 Swift, Suite 5  
Richland, WA 99352  
(509) 376-3883



Tri Cities Herald  
Sunday May 23rd, 1993

9312972.0373

Distribution

Unit Manager's Meeting: 1100 Area  
May 27, 1993

Roger D. Freeberg /Julie K. Erickson /Walt Perro . . . . . DOE-RL, ERD (A5-19)  
June M. Hennig . . . . . DOE-RL, WMD (A5-21)  
Steven H. Wisness . . . . . TPA Project Manager, DOE-RL, EAP/TPA (A5-15)  
Mike Thompson . . . . . DOE-RL (A5-15)  
Diane Clark . . . . . DOE-RL (A5-55)  
Mary Harmon . . . . . DOE-HQ (EM-442)  
Lisa Chetnik Treichel . . . . . DOE-HQ (EM-442)  
John Stewart . . . . . 1100-EM-1 Project Manager, USACE (A3-61)  
Raimo Liias . . . . . Env. Eng. Branch Chief, USACE (Walla Walla)  
Dave Einan . . . . . EPA (B5-01)  
Ward Staubitz . . . . . USGS, Support to EPA  
Audree DeAngeles . . . . . PRC, Support to EPA  
Dib Goswami . . . . . WDOE (Kennewick)  
Richard Hibbard \Larry Goldstein . . . . . WDOE (Lacey)  
Lynn Albin . . . . . Washington Dept. of Health  
Loren Maas . . . . . SNP  
Clive Francis . . . . . SNP  
Susan Keith . . . . . Geraghty & Miller  
Thomas Wintczak . . . . . Program Manager WHC (H6-27)  
Diana Sickle . . . . . WHC (H6-27)  
Chris Widrig (Please route to:) . . . . . PNL (K1-21)  
    Wayne Martin . . . . . PNL (K1-19)      Steve Slate . . . . . PNL (K1-19)  
    Mark Hanson . . . . . PNL (K1-51)      Joan Keller . . . . . PNL (K1-21)  
    Roy Gephart . . . . . PNL (K1-22)      Ben Johnson . . . . . PNL (K1-78)

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Original Sent To: ADMINISTRATIVE RECORD: 1100-EM-1; Care of EDMC, WHC (H6-08)

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Please contact Suzanne E. Clarke (376-8189) or Kay Kimmel (376-1985) of Dames & Moore, if further changes to the distribution list are needed.

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