



**Department of Energy**  
Richland Operations Office  
P.O. Box 550  
Richland, Washington 99352

0062587

AUG 30 2004

04-AMCP-0435

Mr. Nicholas Ceto, Program Manager  
Office of Environmental Cleanup  
Hanford Project Office  
U.S. Environmental Protection Agency  
712 Swift Boulevard, Suite 5  
Richland, Washington 99352

**RECEIVED**  
SEP 23 2004  
**EDMC**

Dear Mr. Ceto:

TRANSMITTAL OF THE REMEDIAL INVESTIGATION REPORT FOR THE 200-CW-5 U POND/Z DITCHES COOLING WATER GROUP, THE 200-CW-2 S POND AND DITCHES COOLING WATER GROUP, THE 200-CW-4 T POND AND DITCHES COOLING WATER GROUP, AND THE 200-SC-1 STEAM CONDENSATE GROUP OPERABLE UNITS, DOE/RL-2003-11, REVISION 0

This letter transmits the "Steam Condensate/Cooling Water Waste Group Operable Unit Remedial Investigation Report which includes the 200-CW-5, 200-CW-2, 200-CW-4 and 200-SC-1 Operable Units," DOE/RL-2003-11, Revision 0 for approval. The enclosed document is submitted to the U.S. Environmental Protection Agency (EPA) as a primary document under the Hanford Federal Facility Agreement and Consent Order (Tri-Party Agreement) Action Plan, Section 9.0 Documents and Records.

The Draft A version of this Remedial Investigation Report was submitted on May 30, 2003, in fulfillment of the Tri-Party Agreement Interim Milestone M-015-40B. The Draft A version was conditionally approved by EPA on October 23, 2003. The EPA approval letter requested satisfaction of two concerns prior to the issuance of the follow-on feasibility study, and does not affect the issuance of this Revision 0 document. One of the concerns identified by EPA has been resolved. The analysis that addresses the second concern is in progress at this time and will be completed prior to the issuance of the Draft A Feasibility Study which will be provided no later than October 31, 2004, in accordance with Tri-Party Agreement Interim Milestone M-015-40C.

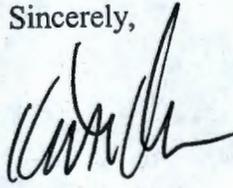
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If you have questions, please contact me, or your staff may contact Matt McCormick, Assistant Manager for the Central Plateau, on (509) 373-9971, or Joel Hebdon, Director, Office of Environmental Services, on (509) 376-6657.

Sincerely,



Keith A. Klein  
Manager

AMCP:BLF

Enclosure

cc w/encl:

D. B. Bartus, EPA  
R. G. Bauer, FHI  
L. D. Crass, FHI  
L. J. Cusack, Ecology  
B. H. Ford, FHI  
L. E. Gadbois, EPA  
J. S. Hertz, FHI  
R. L. Jackson, FHI  
T. M. Martin, HAB  
E. J. Murphy-Fitch, FHI  
R. E. Piippo, FHI  
D. J. Watson, FHI  
M. A. Wilson, Ecology  
**Administrative Record (H6-08)**  
Environmental Portal

cc w/o encl:

S. Harris, CTUIR  
R. Jim, YN  
K. Niles, OOE  
P. Sobotta, NPT