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Written Comment Sheet

Name: REX L MATHER

Address: TOWN of MATTAWA
Company, Agency, or Organization

521 E GOVERNMENT ROAD
Street Address

MATTAWA WA 99349
City/State/Zip Code

509 932 4037
Telephone

Hearing/Meeting Location: _____ Date: JUNE 4 1999

FOR SEVERAL YEARS PLANS DEVELOPED BY THE U.S. DEPARTMENT of ENERGY HAVE BEEN DISCUSSED AT MANY FORUMS AND LOCATIONS. RECENT MEETINGS TO REVIEW ALTERNATIVES MAKE THE IMPRESSION GRANT COUNTY WILL NOT SHARE IN ANY ECONOMIC BENIFITS of THE MORE THAN 66 000 ACRES LOCATED WITHIN THE COUNTY BOUNDRIES.

I CONCUR WITH GRANT COUNTY COMMISSIONER ALLISON'S STATEMENT THAT ALTERNATE 3 CALLS FOR BALANCED DEVELOPMENT of THE WAHLUKE SLOPE — THIS PLAN (3) IS THE ONLY ONE ADDRESSING EVERY INTERESTED PARTY.

THE FUTURE ECONOMIC DEVELOPMENT of MATTAWA, AND THE SOUTH GRANT COUNTY AREA WILL BE DEPENDENT on THE IMPLEMENTATION of ALTERNATIVE 3.

THANK YOU FOR YOUR CONSIDERATION.

This is a postage-paid self-mailer. Please fold and seal before mailing to the address on the back.

IMPORTANT: Before returning this Comment Sheet, please fold the flyer so that it is addressed to Mr. Tom Ferns, and the largest flap on the back matches at the top. Seal with tape at the top only.