

**START**

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Meeting Minutes Transmittal

Unit Managers' Meeting  
Hanford Patrol Academy Demolition Sites Closure Plan  
2440 Stevens Center, Room 2100  
Richland, Washington

Meeting Held June 22, 1994  
From 8:00 to 9:00 AM

The undersigned indicate by their signatures that these meeting minutes reflect the actual occurrences of the above dated Unit Managers Meeting.

*Randall N. Krekel* Date: 10/27/94  
Randall N. Krekel, Unit Manager, RL

NOT PRESENT Date: \_\_\_\_\_  
Daniel L. Duncan, RCRA Program Manager, EPA Region 10

*Fenggang Ma* Date: 10/18/94  
Fenggang Ma, Unit Manager, Washington State Department of Ecology

Hanford Patrol Academy Demolition Sites Closure Plan, WHC Concurrence

*Fred A. Ruck III* Date: 10/27/94  
Fred A. Ruck III, Contractor Representative, WHC

Purpose: Discuss Permitting Process

- Meeting Minutes are attached. The minutes are comprised of the following:
- Attachment 1 - Agenda
  - Attachment 2 - Summary of Discussion and Commitments/Agreements
  - Attachment 3 - Attendance List
  - Attachment 4 - Action Items



**Attachment 1**

**Unit Managers' Meeting  
Hanford Patrol Academy Demolition Sites Closure Plan  
2440 Stevens Center, Room 2100  
Richland, Washington**

**Meeting Held June 22, 1994  
From 8:00 to 9:00 AM**

**Agenda**

1. Approval of Past UMM Minutes (Ecology/RL/EPA/WHC)
2. Status Action Items  
- None
3. Status Closure Activities
4. New Business
5. Set Next Meeting Date

**Attachment 2**

**Unit Managers' Meeting  
Hanford Patrol Academy Demolition Sites Closure Plan  
2440 Stevens Center, Room 2100  
Richland, Washington**

**Meeting Held June 22, 1994  
From 8:00 to 9:00 AM**

**Summary of Discussion and Commitments/Agreements****1. Approval of Past UMM Minutes (Ecology/RL/EPA/WHC):**

The May 24, 1994, Unit Managers' Meeting Minutes were reviewed and signed by the Unit Managers'.

**2. Status Action Items:**

- 4-20-94:1

WHC stated at the March 23, 1994 UMM that the USACE did not include the HPADS in the 1100 Area Record of Decision (ROD). WHC (F. A. Ruck) stated that if contaminants not associated with operation of the TSD are detected above action levels then EPA, Ecology, and RL will have to meet to prioritize the HPADS remediation with the 1100 Area Operable Unit. WHC (R. K. Bhatia) will draft a letter to Ecology stating this information.

Status unchanged.

**3. Status Closure Activities:**

WHC (R. K. Bhatia) provided a draft copy of the HPADS Sampling and Analysis Plan (SAP) to Ecology (F. Ma) for verification by their chemist. Pending concurrence by Ecology the SAP will approved for public release.

**4. New business:**

- No new business.

**5. Set new meeting date:**

The next Unit Managers Meeting was scheduled for 8:00 AM on July 22, 1994.



## Attachment 4

Unit Managers' Meeting  
Hanford Patrol Academy Demolition Sites Closure Plan  
2440 Stevens Center, Room 2100  
Richland, Washington

Meeting Held June 22, 1994  
From 8:00 to 9:00 AM

## Action Items

Action Item #Description

- 04-20-93:1

WHC will draft a letter reflecting the actions that will be required if contaminants not associated with TSD operations are detected above action levels. This letter is being written since the HPADS were excluded from the 1100 Area ROD.

Open

Distribution

J. K. Bartz	MACTEC	B1-42
R. K. Bhatia	WHC	H6-23
R. E. Bolls	WHC	T3-04
B. J. Broomfield	WHC	H3-16
R. M. Carosino	RL	A4-52
S. B. Clifford	WHC	H6-23
D. L. Duncan	EPA	HW-106 (Seattle)
D. M. Korematsu-Olund	WHC	H6-23
R. N. Krekel	RL	A5-15
J. G. Lucas	WHC	H6-04
F. Ma	Ecology	B5-18
P. J. Mackey	WHC	B3-15
E. D. Macalister	RL	R3-80
P. Macbeth	MACTEC	R3-82
R. D. Pierce	WHC	T3-04
S. M. Price	WHC	H6-23
M. R. Romsos	WHC	T3-04
W. A. Skelly	WHC	H6-03
F. A. Ruck III	WHC	H6-23
J. L. Waite	WHC	B2-35
Field Custodian	WHC	H6-08
GHL/RCRA File	WHC	H6-23

ADMINISTRATIVE RECORD: Hanford Patrol Academy Demolition Sites Closure Plan, T-11-1. [Care of EDMC, WHC (H6-08)]

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Environmental Protection Agency Region 10, Seattle, Washington 98101, Mail Stop HW-074 (Record Center)

Please send comments on distribution list to Ravi K. Bhatia (H6-23), 372-2720.