



0072978

Department of Energy  
Richland Operations Office  
P.O. Box 550  
Richland, Washington 99352

MAY 29 2007

07-AMRC-0200

Mr. Nicholas Ceto, Program Manager  
Office of Environmental Cleanup  
Hanford Project Office  
309 Bradley Boulevard, Suite 115  
Richland, Washington 99352

Ms. Jane Hedges, Manager  
Nuclear Waste Program  
State of Washington  
Department of Ecology  
3100 Port of Benton Boulevard  
Richland, Washington 99354

RECEIVED  
MAY 31 2007  
EDMC

Dear Addressees:

COMPLETION OF FAST FLUX TEST FACILITY (FFTF) PROJECT HANFORD FEDERAL FACILITY AGREEMENT AND CONSENT ORDER (TRI-PARTY AGREEMENT) TARGET MILESTONE M-081-10-T01, SUBMIT FINAL SODIUM DISPOSITION EVALUATION REPORT, AND INTERIM MILESTONE M-092-10, SUBMIT HANFORD SITE SODIUM DISPOSITION REPORT TO ECOLOGY, AND BOTH DUE JULY 31, 2007

The purpose of this letter is to notify the regulators that the subject U.S. Department of Energy, Richland Operations Office (RL), FFTF Project Tri-Party Agreement milestones were completed with the publication of the attached report, "Hanford Site Sodium Disposition Evaluation Report," (HNF-33211, Revision 0), on May 03, 2007. Both RL and State of Washington Department of Ecology staff agreed from previous Tri-Party Agreement Project Managers' meetings held on October 31, 2006, and January 18 and March 22, 2007, that the report and its submittal would satisfy and complete both milestones, both due July 31, 2007.

0072979

If you have any questions, please contact me, or your staff may contact Joe R. Franco, Assistant Manager for the River Corridor, on (509) 376-6628.

Sincerely,

Keith A. Klein  
Manager

AMRC: DHC

Attachment

cc w/attach: See Page 2

Addressees  
07-AMRC-0200

-2-

MAY 29 2007

cc w/attach:

G. Bohnee, NPT

J. M. Ayres, Ecology

F. W. Bond, Ecology

L. J. Cusack, Ecology

R. H. Engelmann, FH

S. Harris, CTUIR

R. Jim, YN

S. L. Leckband, HAB

K. Niles, ODE

R. E. Piippo, FHI

E. R. Skinnarland, Ecology

J. G. Vance, FHI

TPA Administrative Record, H6-08 *TS-4-1*

Environmental Portal, A3-01